

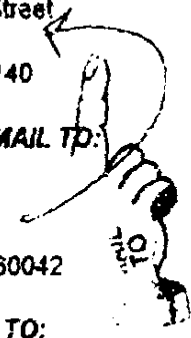
# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

JOHN F. KANE  
DEBRA A. KANE  
301 EAST AVE  
PARK RIDGE, IL 60042

**SEND TAX NOTICES TO:**

06706244

DEPT-01 RECORDING

#23.50

99008 TRAM 5125 09/16/96 14:24:00

99008 # 5125 # 96-706244

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO John R. Kane and Debra A. Kane his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of July, 1996, and recorded in the Recorder's Office of Cook, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 06344312, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 09-25-313-037-048  
Address(es) of premises: 301 East Ave., Park Ridge, IL 60042

Witness Our hand(s) and seal(s), this 29th day of August, 1996.

By: Anne L. Conro (SEAL)  
Anne L. Conro, Asst. Vice President

Attest: Danna L. Stuehler (SEAL)  
Danna L. Stuehler, Asst. Vice President

This instrument was prepared by, Konni K. Haacker, Loan Operations, 201 South State Street, Hampshire, IL 60140

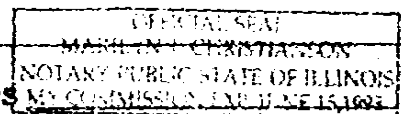
STATE OF ILLINOIS

COUNTY OF KANE

} SS

On this 29th day of August, 1996, before me, the undersigned Notary Public, personally appeared Anne L. Conro and Danna L. Stuehler, and known to be the Asst. Vice President and Asst. Vice President, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn E. Christensen Residing at \_\_\_\_\_

**Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_**

06706244

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*Legal Description:*

LOT 3 IN (EXCEPT THE NORTH 20 FEET) AND THE NORTH 1/2 OF VACATED ELM STREET LYING SOUTH OF AND ADJOINING SAID LOT 3 IN PARK RIDGE HIGHVIEW, A SUBDIVISION OF PART OF LOT 'C' IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1928 AS DOCUMENT NO. 9427704 IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 41 FEET 8 3/4 INCHES OF THE WEST 42 FEET OF LOT 14 IN BLOCK 50 IN HULBERT MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF LOT 'B' AND PART OF LOT 'D' IN THE PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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