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96707422

BELL FEDERAL SAVINGS AND
LOAN ASSOCIATION
RELEASE OF MORTGAGE
LOAN NO. 89331193

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3248 09/17/96 11:44:00
#8358 ER *-96-707422
COOK COUNTY RECORDER

"FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

2350
1

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FRANK J. JAKUBS AND GRACE M. JAKUBS HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois, in Book ---, on page ---, as Document No 9282221 to the premises therein described to-wit:

UNIT NUMBER B-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 17 AND 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND B IN WHITES' ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 36292, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23288321, TOGETHER WITH AS UNDIVIDED 3.771 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Commonly Known As: 826 Michigan #3B
Evanston, Il. 60202

Tax ID#: 11-19-404-027-1019

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 3rd day of May 1996

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]* Vice-President

Attest: *[Signature]* Assistant Secretary

GIT

"THIS INSTRUMENT WAS PREPARED BY" J. Archibald
Bell Federal Savings 79 West Monroe Street
and Loan Association Chicago, Illinois 60603

Mail to:

Donald Grolowski
5858 N Milwaukee
Chicago IL 60646



Recorder's Box No. _____

4196234

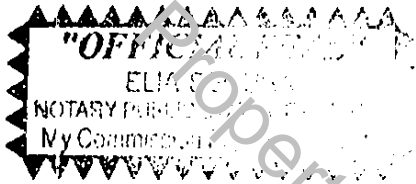
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Elia Segus
Notary Public

Property of Cook County Clerk's Office

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