TRUSTEE'S DEED

THIS INDENTURE, dated SEPTEMBER 16, 1996

between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the previsions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated JUNE 20, 1995

known as Trust Number 130525-02 party of the

first part, and

BARRY A. SLAVIA

6230 N KENMORE, UNIT 904, CPICAGO IL 60666

96707558

DEPT-01 RECORDING

\$25.50

T#0009 TRAN 4502 09/17/96 14:40:00

#6696 # SK #-96-707558

COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

party/parties of the second part. WIT NESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit: 25.5% DEDOUBLE 25.5%

SEE ATTACHED LEGAL DESCRIPTION

MERCURY TITLE COMPANY, LLC. - N

Commonly Known As

224 RIDGE, UNIT 2 PARKING #15, EVANSTON II

11-30-116-018, 11-30-116-319 Property Index Number together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the recond part, and to the proper use, benefit and behoof, forever,

of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as after said, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Thast and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This dead is made subject to the liens of all trust deeds to and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate capt to be hereto affixed, and has caused its

name to be signed to these presents by one of its officers, the day and year first above writter.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

Prepared By:

American National Bank and Trust Company

of Chicago

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

)ANITA M. LUTKUS an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated SEPTEMBER 16, 1996.

OFFICIAL SEAL

BRIAN T HOSEY NOTARY PUBLIC STATE OF ILLINOIS My Cortimission Expires 11/01/99

MAIL TO:

Then 14 to

Property of Coot County Clert's Office

EXELDIT PAR

Legal Desgription

UNIT 224-2 and P-15 IN RIDGE TERRACE COMPONING AS DELIMERTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE MEST 198 FEET) LOT 75 AND (EXCEPT THE MEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, PANGE 14 EAST. OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED HAST OF LOT 15 IN BLOCK 4 IN EVANSION MEIGHTS AFORESAID; THENCE SOUTHERLY LONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE BORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE KURTHERST COSMER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/4; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS ANDRESAID, EXTENDED WEST; THENCE AST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF DEGINNING (EXCEPT THE WESTERLY 17.38 FEET THEREOF DEDICATED FOR THE UNBLIC ALLEY BY PLAT FILED AS DOCUMENT WIMBER 1337790, IN COOK COUNTY, ILLINOIS.

MHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDONINIUM PACORDED AS DOCUMENT 96109783, TOGETHER WITH AM UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONITY KNOWN Y2:

224 RIDGE, UNIT 2, AND PARKING SPACE \$15 EVANSTON, ILLINOIS

PERMANENT INDEX NO.: 11-30-116-018 11-30-116-019

CITY OF EVANSTON 004985

Real Estate Transfer Tax City Clerk's Office

Amount \$ 430

Agent (MD)

rws/side/electors/altels.lec

20707020

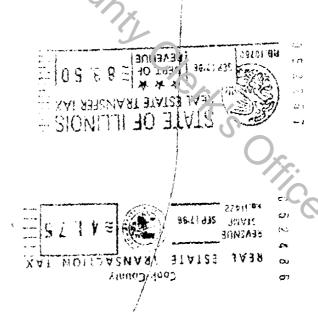
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ENTRY ME

SUBJECT TO:

- GRANTUR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND RASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BEADIST OF SAID PROPERTY SHT FORTH IN THE DECLARATION OF COMPONENTUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGN: THE RIGHTS AND Sasements SET FORTH IN DECLARATION FOR THE BENEFIT OF REMAINING PROPERTY 7505 DESCRIBED TEREIN.
- SUBJECT TO ALL RIGHTS, THIS DEED IS ERSEMENTS, COVENANTS. CONDITIONS RESTRUCTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE Provisions OF DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.
- THE TEMANT OF UNIT HAS WALVED OR HAS FAILED TO EXERCISE THE 3, RIGHT OF FIRST REFUSAL.

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