UNOFFICIAL COPY WARRANTY DEED MTC 200761 96707578 MAIL TO: HAROLD BERG 5301 W. DEMPSTER SKOKIE, Illinois 600% JIAM NAME & ADDRESS OF TAXPAYER: DEPT-01 RECORDING \$23.50 T#0009 TRAN 4502 09/17/96 14:44:00 MICHAEL SCHACHTER \$6716 \$ SK *-96-707578 間 2561 N. GREENVIEW COOK COUNTY RECORDER CHICAGO, IL 60614 GRANTOR(S), ANNE KIRKPATRICK ELITZ (F/K/A ANNE L. KIRKPATRICK) and CARL ELITZ, MARRIED TO EACH OTHER of CHICAGO in the County of COOK, in the State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), AICHAEL SCHACHTER of 1828 BURLING, CHICAGO in the County of Cook, in the State of Illinois, the following described real estate, to wit: See Attached 23.50 Permanent Index No: 14-29-312-044-1015 VOL489 Property Address: 2561 N. GREENVIEW, CHICAGO, IL 60614 UNIT 15 SUBJECT TO: (1) General real estate taxes for the year 1996 and subsequent years. (2) Covenants, conditions and restrictions of record. Condominium Declaration hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. DATED this 644 day of SEPTEMBER, 1996. are Eld ANNE KIRKPATRICK ELITZ Kirkbatuck ANNE L. KIRKPATRICK The foregoing instrument was acknowledged before me this Serrangen/6/196 by ANNE KIRKPATRICK ELITZ (F/K/A ANNE ... COUNTY OF COOK KIRKPATRICK) and CARL ELITZ, MARRIED TO EACH OTHER "OFFICIAL SEAL" BEVEELY WEISS Notary Public My commission expires WY COMMISSION EXPIRES 2/21/2000 COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Prepared By: Section 4, GREGORY B. SULTAN Paragraph Real Estate Transfer Act 4654 W. OAKTON ST. SKOKIE, Illinois 60076 Date:

Signature:

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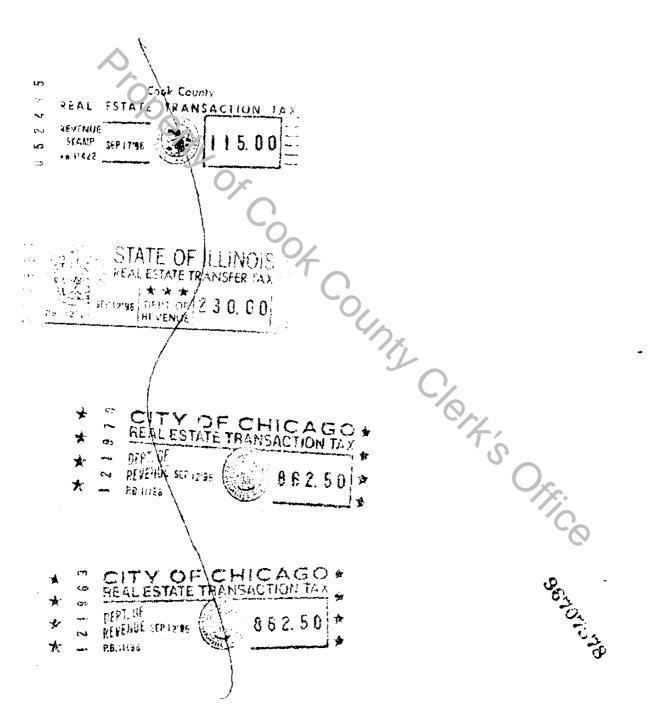
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UNIT NUMBER 15 IN WRIGHTWOOD COURT TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 1 IN MOULDING HAIRLANDS SUBDIVISION OF LOTS 1 TO 3 ASSESSOR'S DIVISION OF OUT LOT 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87218183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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