

DEPT-01 RECORDING

\$23.00

T:0008 TRAM 5173 09/17/96 09:58:00

99743 EBJ *-96-707631

COOK COUNTY RECORDER



REQUESTED BY & RETURN TO: RFC
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn. Central Document Repository

96707631

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

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4203

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto **BANKERS TRUST COMPANY AS TRUSTEE** a corporation organized and existing under the laws of the State of (herein "Assignee"), a certain Mortgage dated December 22, 1995, made and executed by Anthony J. Rutikowski, Husband and Barbara H. Rutikowski, Wife, to and in favor of Cole Taylor Bank, upon the following property situated in Cook County, state of ILLINOIS described in the attached legal description:

such Mortgage having been given to secure payment of \$240,000.00 which Mortgage is of record in Cook County, State of Illinois, on December 26, 1995, under document number 95393992 together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

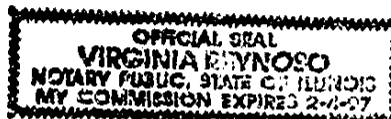
IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment Of Mortgage on January 18, 1996.

Assignor: David Stiles
David Stiles, Assistant Vice President

Witness: Clifford Bartz
Clifford Bartz, Quality Control Coordinator

Witness: Catherine E. Lynch
Catherine E. Lynch, Secondary Mktng.

Notary: Virginia Rynoso



DL
23.00

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12/29/2021

Property of Cook County Clerk's Office

90707601

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LOT 4 IN BRIDLEWOOD FARM UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 06-04-200-021, 06-04-200-026

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