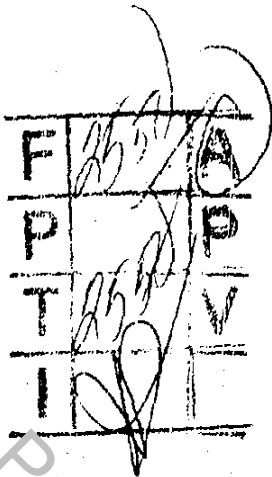


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DEPT-01 RECORDING \$25.50
T#0004 TRAN 6513 09/17/96 12:26:00
#5735 FILE *-96-707892
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

I, NOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, P. O. Box 755, Chicago, Illinois 60690 is Mortgagee under that certain Mortgage dated as of March 14, 1996, by and between said Harris Trust and Savings Bank and Sean B. Bisceglia and Jennifer Bisceglia, which was recorded in the Office of the County Recorder of Cook County, Illinois on March 29, 1996 as Document Number 96-241337 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 11 day of Sept, 1996.

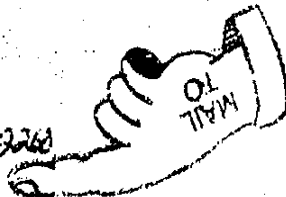
HARRIS TRUST AND SAVINGS BANK

By: Judith E. Delbore
Its Vice President

Judith E. Delbore
(Type or Print Name)

This Instrument Prepared By:
Carla D. Herring
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

Return To:
LEXIS Document Services
135 S. LaSalle St., Suite 2000
Chicago, IL 60603
Phone: (312) 201-1273



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Cook Co IL

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Carla D. Herring, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Judith E. Delbano, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

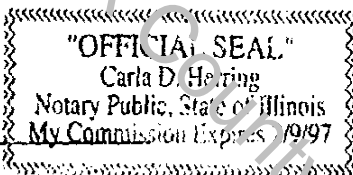
Given under my hand and notarial seal, this 11 day of Sept. 1996.

Carla D Herring
Notary Public

Carla D Herring
(Type or Print Name)

(SEAL)

My Commission Expires:



County Clerk's Office

26540786

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SCHEDULE I

PARCEL 1:

THAT PART OF LOT 4 OF BORN'S SUBDIVISION (ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON MAY 23, 1934 AS DOCUMENT 11402928) OF LOT "C" (EXCEPT THOSE PARTS THEREOF DEDICATED OR TAKEN FOR HIGHWAYS) IN THE SUBDIVISION OF ALL OF LOTS 1,2,3,4, THE NORTH 24.7 FEET OF LOT 7 AND PART OF LOTS 5 AND 6 ALL IN OWNER'S SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (ACCORDING TO THE PART RECORDED IN BOOK 81 OF PLAT'S PAGE 11) AND THE NORTH 24.7 FEET OF THE EAST 320.25 FEET OF THE SOUTHWEST 1/4 OF SECTION 6, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 144.28 FEET TO A CORNER OF SAID LOT; THENCE SOUTHERLY AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT, 113.82 FEET TO A POINT FOR PLACE OF BEGINNING THENCE WESTERLY ALONG A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 110.26 FEET TO THE EASTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SHERIDAN ROAD 50.84 FEET TO A POINT WHICH IS 64.82 FEET SOUTHERLY OF AND MEASURED AT RIGHT ANGLES THERETO THE NORTHERLY LINE OF SAID LOT; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE NORTHERLY LINE OF SAIF LOT, 122.68 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 49 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 4 IN BORN'S SUBDIVISION (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 23, 1934 AS DOCUMENT 11402928) DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 144.28 FEET TO A CORNER OF LOT; THENCE SOUTHERLY AT RIGHT ANGLES TO THE NORTHERLY LINE LINE OF SAID LOT, 64.82 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE WESTERLY ALONG A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID LOT, 122.68 FEET TO THE EASTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SHERIDAN ROAD 51.29 FEET TO A POINT WHICH IS 16 FEET SOUTHERLY OF AND MEASURED AT RIGHT ANGLES THERETO THE NORTHERLY LINE OF SAID LOT; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID LOT; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID LOT, 138.37 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 48.82 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

which has the address of 951 Sheridan Road, Glencoe, Illinois ("Property Address")
P.I.N: 05-06-201-011

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UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

INSTRUCTIONS

1. PLEASE TYPE this form, fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5"x8" or 8"x10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc. may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3 Maturity date (if any):

<p>1 Debtor(s) (Last Name First) and address(es)</p> <p>FAIRBANKS, KENNETH L. & LORETTA M. 425 BONNIE LANE ELK GROVE VILLAGE, IL. 60007</p>	<p>2 Secured Party(ies) and address(es)</p> <p>AMERICAN NATIONAL BANK OF BENSEN 103 WEST GRAND AVENUE BENSENVILLE, IL. 60106 n/k/r American National Bank & Trust Co. Chicago</p>	<p>For Filing Officer (Date, Time, Number, and Filing Office)</p> <p>DEPT-01 RECORING \$27.50 TRAN 6513 09/17/96 12:27:00 LF # 96-707893 COOK COUNTY RECORDER</p>
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4 This statement refers to original Financing Statement No. 40147 Dated _____, 19____
 Date filed: 11/29/, 1991 Filed with COOK COUNTY IL

- 5 Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6 Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7 Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8 Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9 Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

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AMERICAN NATIONAL BANK AND TRUST CO.
OF CHICAGO

Signature(s) of Debtor(s) if an Amendment

Dated: 09/05/1996, 19____

By:

[Signature]
Signature(s) of Secured Party(ies)

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County Clerk

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EXHIBIT "A"

All equipment now or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 425 Bonnie Lane, Elk Grove Village, Illinois 60007, legally described as:

LOT 1 IN ALLIED DEVELOPMENT CORPORATION RESUBDIVISION OF LOT 18 IN TRITON INDUSTRIAL PARK UNIT 9 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FILED IN THE OFFICE OF THE REGISTRAR IN COOK COUNTY, ILLINOIS ON JUNE 9, 1976 AS DOCUMENT 2874336, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 08-27-102-068

Collateral is or includes fixtures. The record owners of such real estate are Kenneth L. Fairbanks and Loretta M. Fairbanks.

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