

UNOFFICIAL COPY

98707293

RELEASE DEED

MAIL TO: LYNN BORGINI  
9977 CONSTITUTION DRIVE  
ORLAND PARK, IL 60462



DEPT-01 RECORDING \$25.50  
TRAN 3241 09/17/96 10:48:00  
#8228 + ER \*-96-707293  
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, IL 60603

RECORDER'S STAMP

Known All Men by These Presents, That

95.50  
*[Signature]*

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

LYNN M. BORGINI, A SPINSTER

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 12 day of SEPTEMBER A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94802975 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

Git 4196174

GT

9977 CONSTITUTION DRIVE ORLAND PARK, IL 60462

27-16-404-004

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_ hand \_\_\_ and seal \_\_\_ this 29TH day of APRIL, 19 96

98707293

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

*[Signature: Ken Otto]*  
KEN R. OTTO, VICE PRESIDENT

*[Signature: Christine Fitzgerald]*  
CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)

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STATE OF ILLINOIS }  
County of COOK } 53

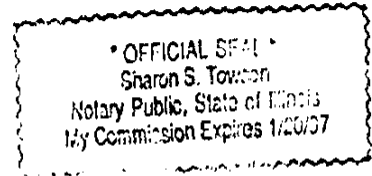
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KEN R. OTTO, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29th day of April, 19 96.

*Sharon S. Towson*

SHARON S. TOWSON Notary Public

My commission expires on JANUARY 20, 19 97



IMPRESS SEAL HERE

16-20798

TO FROM RELEASE DEED

# UNOFFICIAL COPY

PARCEL 1:

THE WEST 26.33 FEET OF THE EAST 76.55 FEET OF THE NORTH 80 FEET OF THE SOUTH 15.49 FEET OF LOT 8 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN TRUST NUMBER 11918 TO LYNN M. BORGINI, RECORDED 9-14-94 AS DOCUMENT 9402974 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94802975

96707.93

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