PREPARED BY BANKER REGERBED

MAIL TOT LYTH LONG 1 1000 1

BOBBI JO BURGAN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03485927

. DEPT-01 RECORDING

\$25.50

. T40011 TRAN 3244 09/17/96 11:09:00

48293 f ER +-96-707358

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indeptedness and thereby entitled and authorized to raceive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: KATHLEEN F. SUCHAN, A SINGLE WOMAN

Beneficiary: FIRST NATIONWIDE BANG

Date of Deed: September 16, 1994

Date Recorded: September 27, 1994

Book i NA

Page: NA

Volume: NA

Image: NA

Document: 94854288

Microfilm: NA

Tex ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 11131 S 84TH AVE #3B and recorded in the records of COOK

PALOSHILLS

IL 60465

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 28, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6, PORPORT TO SEE THE CORPORT TO SEE THE CORPO

CAROLE OLSTEAD
REAL ESTATE OFFICER

4196015

36707.58

Property of Cook County Clerk's Office



SCHEDULE "A"

UNIT 11.31-38 IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINIATED AND DEFINED IN THE

DECLARATION RECORDED AS DOCUMENT NO 86059069, OF THAT PART OF THE WEST 641.0

O FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST

OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE

EAST 395.06 FEET, EXCEPT FOOD THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 5

17.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.0

O FEET AFORESAID OF THE NORTHEAST 1/6 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE

E 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 23-200-026-1096

Karlan Sachan
11131 S 842 St "38
Palas Hills IV 10465

LOAN: 000003485927 DDC: RL POOL:

ACQ ID: SELLER #1

36707.50

Property of Cook County Clerk's Office