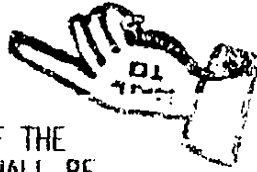


# UNOFFICIAL COPY

96707389

Loan #251537/6-3  
WHEN RECORDED, MAIL TO:

Stephen Mame  
Po Box 1609  
Homerwood Ill 60430



- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 3246 09/17/96 11:29:00
- #8325 # ER #-96-707389
- COOK COUNTY RECORDER

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY, DOES HEREBY CERTIFY that a certain Mortgage dated October 18, 1993, made by Rodney R Parker, Lori B Parker, His Wife, to Margaretten & Company Inc, and recorded as document No. 93856454 in Book \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the Records of Deeds of Cook County, in the State of Illinois, is with the notes accompanying its, fully paid satisfied, released and discharged.

2350  
1

### SEE LEGAL DESCRIPTION

Commonly known as: 5300 Crescent Green Drive

# GIT

PIN: 28-16-110-008  
(Corporate Seal)

MELLON MORTGAGE COMPANY

4200011  
STATE OF TEXAS  
COUNTY OF HARRIS

*Georganne Palmer*  
BY: GEORGANNE PALMER  
ASSY. VICE PRESIDENT

The foregoing instrument was acknowledged before me this 19th day of June, 1996 by Georganne Palmer, Asst. Vice President of Mellon Mortgage Company, a Colorado Corporation, on behalf of the corporation.

Given under my hand and seal this 19th day of June, 1996.

My Commission Expires:  
04/13/98



*Shirley Hawthorne*  
NOTARY PUBLIC: Shirley Hawthorne

96707389

Mellon Mortgage Company	Prepared by: Sandra Scott/wc
3100 Travis St., Houston, Tx 77006	Payoff
Department	

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Property of Cook County Clerk's Office

9876543210

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9 4 3 3 3 4 3

LOT 43 IN CRESCENT GREEN, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 100.00 FEET OF THE EAST 100 FEET THEREOF), THE SOUTH 317.00 FEET OF LOT 3 AND ALL OF LOT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 28-16-110-008

SECTION 16

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