UNOFFICIAL COPY

AFTER RECORDING MAIL TO:		
DONALD J MILLS 16123 EAST CRESTLINE PLACE AURORA, CO 80015		
This instrument prepared by:		
CARLA WESLEY COMMERCIAL FEDERAL 4470 FARNAM STREET ATIN: PAYOFF/RELEASES	DEPT-01 RECOR	0ING \$23,50
OMAHA, NE 68101	TADOGO TOAN I	5217 89/17/98 13:50:00
12610273 00231	: (#UUC (Keis))21: 07/11/76 10×50×90
RELEASE OF MORTGAGE	96708030 : \$9861 8 B J COOK COUNTY	¥-94-708030 (RECORDER
THIS CERTIFIES that a certain mortgage	executed by DONALD JACK MILLS	
JANET M MILLS	HUSBAND AND WIFE	
SERVICE CORP MORIGIGE, A DIV to CORPORATION ITS SUCCESSORS A		·
and thereafter assigned to COMMERCIAI dated November 1st , 13 33	FEDERAL MORTGAGE CORPORATION , calling for the original principal sum of	· · ·
ONE HUNDRED THIRTY THOUSAND DOL	LARS AND 00/100	dollars
(\$ 130,000.00), and recorded in	n Morkgage Record,page	
and or Instrument # 93875661	, of the records in the office of t	he Recorder of
COOK	TYTTO'C	
follows, to wit:	ounty, ILLTAO'S ,more particul	arly described as
follows, to wit: LOT 8 IN BLOCK 3 IN H.O. S SUBDIVISION OF THE WEST 1/ AND THE WEST 1/2 OF THE NO	TONE AND COMPANY'S BRAINARD PARK, A 2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 0RTHWEST 1/4 OF THE TOUTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN,	arly described as
follows, to wit: LOT 8 IN BLOCK 3 IN H.O. S SUBDIVISION OF THE WEST 1/ AND THE WEST 1/2 OF THE NO SECTION 38 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS	TONE AND COMPANY'S BRAINARD PARK, A 2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 0RTHWEST 1/4 OF THE TOUTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN,	arly described as
follows, to wit: LOT 8 IN BLOCK 3 IN H.O. S SUBDIVISION OF THE WEST 1/ AND THE WEST 1/2 OF THE NO SECTION 38 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS	TONE AND COMPANY'S BRAINARD PARK, A 2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 ORTHWEST 1/4 OF THE TOUTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN, -09-108-018	arly described as
follows, to wit: LOT 8 IN BLOCK 3 IN H.O. S SUBDIVISION OF THE WEST 1/ AND THE WEST 1/2 OF THE NO SECTION 38 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS	TONE AND COMPANY'S BRAINARD PARK, A 2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 0RTHWEST 1/4 OF THE TOUTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN,	arly described as
follows, to wit: LOT 8 IN BLOCK 3 IN H.O. S SUBDIVISION OF THE WEST 1/ AND THE WEST 1/2 OF THE NO SECTION 38 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 18 is hereby fully released and satisfied.	TONE AND COMPANY'S BRAINARD PARK, A 2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 ORTHWEST 1/4 OF THE TOUTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN, -09-108-018 SETCE():0	
follows, to wit: LOT 8 IN BLOCK 3 IN H.O. S SUBDIVISION OF THE WEST 1/ AND THE WEST 1/2 OF THE NO SECTION 38 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 18 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersign	TONE AND COMPANY'S BRAINARD PARK, A 2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 ORTHWEST 1/4 OF THE TOUTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN, -09-108-018 SETCE():0	ə' cy its proper
follows, to wit: LOT 8 IN BLOCK 3 IN H.O. S SUBDIVISION OF THE WEST 1/ AND THE WEST 1/2 OF THE NO SECTION 38 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 18 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersign officers, they being thereto duly authorized.	TONE AND COMPANY'S BRAINARD PARK, A 2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 ORTHWEST 1/4 OF THE TOUTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN, -09-108-018 SETCE ():0 THE THIRD PRINCIPAL MERIDIAN, ORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, ORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, ORTHWEST 1/4 OF THE NORTHWEST 1/4 SETCE OF THE THIRD PRINCIPAL MERIDIAN, ORTHWEST 1/4 OF THE NORTHWEST 1/4 ORTHWEST 1/4 OF ORTHWEST 1/4	ə' cy its proper

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL Page 1 of 2

UNOFFICIAL GOPY

Property of Coot County Clerk's Office

00000498

UNOFFICIAL COPY

12610273 COOK 00231

Witness my hand and Notatial Seal My commission expires:

A GENERAL NO) (an) State of Nebraska ALISE PROZA My Comm. Exp. (44) 7, 1998 Notary Public ALISE ROZA

996 Of Colling Clark's Office 36703030

06/04/96

IL_REL Page 2 of 2

UNOFFICIAL COPY

Property of Cook County Clark's Office

00000436