

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

LEONARD F CASKEN
3449 N OSAGE
CHICAGO, IL 60601

This instrument prepared by:

ELLEN BRYANT
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101
10953314 00207
COOK IL

DEPT-01 RECORDING \$23.50

140008 TRAN 5217 09/17/96 13:52:00

9871 2J 96-96-702040

COOK COUNTY RECORDER

96708040

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LEONARD F CASKEN

MARY JANE CASKEN

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated June 5th, 1992, calling for the original principal sum of _____

ONE HUNDRED ELEVEN THOUSAND SIXTY SIX DOLLARS AND 00/100

dollars

(\$ 111,066.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92-403929

of the records in the office of the Recorder of

COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 29 IN BLOCK 11, IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL, SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

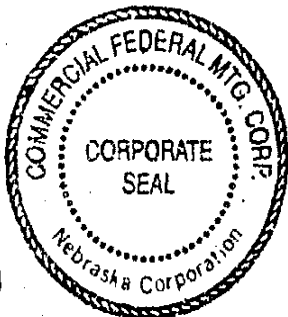
TAX I.D.# 12-24-313-012-0000

PROPERTY ADDRESS: 3427 NORTH OZARK AVENUE, CHICAGO, ILLINOIS 60634.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of July, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

96708040

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL
Page 1 of 2

23.50

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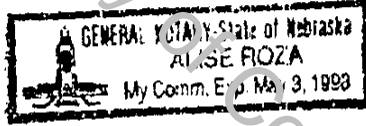
State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of July
19 96, personally appeared TAMMY M. MANZER and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Alise Roza

Notary Public
ALISE ROZA

COOK County Clerk's Office

96708040

05/31/96
EB

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