ILLINOIS
PREPARED BY: OHN SEIFERT
AFTER RECORDING, LEASE MAIL
TO:
Commercial Ordit
Parkway Plaza
416 W Higgins Road
Schaumburg IL 60195
LOAN # 9080243 JS

- DEPT-01 RECORDING

\$23,50

96708064

T\$0008 TRAN 5219 09/17/96 14:00:00 : 19893 : BJ #-96-708064

(90K COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

Lots 34 and 35 and that part of the 12 foot private alley which lies Scuth of and adjoining said lots, in the subdivision of Lots 5 and 5 (except railroad) of Iglehart's Subdivision of the Southwest 1/4 of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PIN# 20-07-305-084-0000

Property Address: 2027 James St. Chicago IL 60605 together with all appurtenances and privileges thereunto belonging or appertaining.

96708064

A3.50

Property of Cook County Clerk's Office

LOAN # 9080243

IN WITHESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 15th day of August, 1996.

Mellon Mortgage Company, successor by

merger to

Metmor Financial, Inc.



ATTEST:

Charlotte I

Ass'.. Secretary

- Brenda L.

Vice President

Harmon

Weber

STATE OF KANSAS

)ss.

COUNTY OF JOHNSON)

I, Lisa M Cross, a Notary Public ir and for said county, in the state aforesaid, DO HEREBY CERTIFY, that irends L. Harmon and Charlotte I Weber personally known to me to be the Vice Iresident and Assistant Secretary, respectively, of MELLON MORIGAGE COMPINY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and reverally acknowledged that as such Vice President and Assistant Secretary, the signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this leth/day of August, 1996.

Misa M Cross

Notary Public

LISA M. CROSS NOTARY PUBLIC STATE OF KARSAS My Comm. Exp. 7-27-98 My Commission Expires: 07/21/98

Property of Cook County Clerk's Office

ILLINOIS

PPEPARED BY: JOHN SEIFERT

AFTER PHOPPOING, PLEASE MAIL

TO:

R L Clark

8559 S Jeffrey Blvd

Chicago Il 50617

LOAN # 3018405 JS

DEPT-01 RECORDING

\$23.50

- T\$0008 | TRAN 5219 09/17/96 19:00:00

\$9895 5 BU *-PG-7DBD65
COOK COUNTY RECORDER

96708065

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF DITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a
corporation, for and in consideration of the payment of the indebtedness
secured by the Mortgage or Trust hereinafter medioned, and the cancellation
of all the notes thereby secured, and of the sum of the cue dollar, the receipt
whereof is hereby acknowledged, does hereby REMISS RULEASE, CONVEY and
QUITCLAIM unto ______ ROY L Clark and Arzella T Clark ______ heirs, legal
representatives and assigns, all right, title, interest claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage or Trust,
bearing date ______ 07/07/66 ____, and recorded in the Recorder's Office of
Cook ______ County, in the State of Illinois in Book _______ if records, on Page
, as Document Number _______ 19 884 840 _______ to the premises therein discribed
situated in the County of _______ Cook _____, Illinois, to wit:

Lot 24, (except North 16 feet thereof) and Lot 25 in William H William B Subdivision of the North West quarter of the South West quarter of the South East quarter of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PIN# 20-36-415-064-0000

Property Address: 8559 S Jeffrey Blvd, Chicago IL 50617 together with all appurtenances and privileges thereunto belonging or appertaining.

96705065

2350

THE STATE

Property of Cook County Clark's Office

LOAN # 3018405

IN WITHESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 16th day of August, 1996.

ATTEST:

Charlotte I Weber

Asst.

Secretary

Brenda L.

Vice President

Harmon

STATE OF KANSAS

) SE

I, Lisa M Cross, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CRETIFY, the Brenda L. Harmon and Charlotte I Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COLPARY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and at the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this leth day of August, 1996.

Misa M Cross

Notary Public

LISA M. CROSE NOTARY PUBLIC STATE OF KANSASI My Comm. Eqs. 7-27-98 My Commission Expires: 07/27/98

Property of Cook County Clark's Office