

# UNOFFICIAL COPY

ILLINOIS

PREPARED BY: JOHN SKIFFERT

AFTER RECORDING, PLEASE MAIL

TO:

Greater Illinois Title

2146 S Manheim Road

Westchester IL 60154

File: 4200217

LOAN # 9671108 JS



DEPT-01 RECORDING

425.50

199008 TRAM 5219 09/17/96 14:02:00

99908 # BJ #--96-708077

COOK COUNTY RECORDER

96708077

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MELLON MORTGAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Laverne M Sebastian heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 10/09/87, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 87555058, to the premises therein described situated in the County of Cook, Illinois, to wit:

See Attached Legal Description

PIN# 15-01-202-029-1003

Property Address: 1531 Monroe #3n, River Forest IL 60305 together with all appurtenances and privileges thereunto belonging or appertaining.

96708077

25.50

UNOFFICIAL COPY

1/15/2014

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9/6/08

Legal Description

PARCEL 1: UNIT NUMBER 1531-3 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN O.C. BRAESS'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25300018. PIN # 15-01-202-029-1003

Property of Cook County Clerk's Office

98786077

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN # 9671108

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 16th day of August, 1996.

Mellon Mortgage Company, successor by merger to Metmor Financial, Inc.



ATTEST:

Charlotte I Weber  
Charlotte I Weber  
Asst. Secretary  
STATE OF KANSAS )

Brenda L. Harmon  
BY: Brenda L. Harmon  
Vice President  
Harmon

COUNTY OF JOHNSON )

I, Lisa M Cross, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Charlotte I Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 16th day of August, 1996.

Lisa M Cross  
Lisa M Cross Notary Public

My Commission Expires: 7/27/98



96708077

UNOFFICIAL COPY

Property of Cook County Clerk's Office