## **UNOFFICIAL COPY**

96708354

095803550 FFI Loan Number: 072469846 Investor Loan Number: 62016002 Loan Accounting Group:

This document prepared by: LaSalle National Trust, N.A. 25 Northwest Point Bivd., Suite 800 Elk Grove Village, IL 60007

DEPT-11 TÜRRENS

\$23.50

T#0013 TRAN 2180 09/17/96 12:13:00

\$0627 \$ TB \*-96-708354

36708. S.

COOK COUNTY RECORDER

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## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Rocsevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown).

07/25/79

Original Borrowers

Dranke

FRÄNK L. RICH, JR. DIVORCED & NOT SINCE REMARRIED

State Where Document Recorded:

County Where Document Recorded:

COOK Date Document Recorded:-

Instrument Number (if any):

07/09/79 3106696

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

Tax I.D. No.: 19332120060000

Property Address: 8037 SOUTH LARAMIE BURBANK 50439

LEGAL DESCRIPTION:

LOT TWNETY THREE (23) IN BLOCK FOUR (4) OF GOLMCO'R, BEING A SUBDIVIS ION IN THE NORTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

Vernon, President

Altest:

. WHARTON,

State of Illinois County of Cook

<u>້ອກຈີພັກ</u> , personally appeared Steven M. Vernon, On June 1, 1995, before me, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

OFFICIAL SEAL MALINDA H BROWN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/11/98

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Proberty of Cook County Clerk's Office