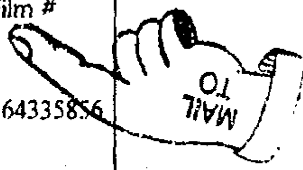


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Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
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15 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC: MM
Legal
Batch #:
Film #

96708396



Project No.: 1995-15
Assignor No.: 164335856
Pool No.: 0080411R
Assignee No.:
Property Address:
15450 S DORCHESTER
DOLTON IL
Investor No.:
PIN/Tax ID # 29-14-223-012

DEPT-11 TORRENS \$23.50
T#0013 TRAN 2194 09/17/96 14:34:00
#0669 + TB *-96-708396
COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Midland Mortgage Corporation, a Michigan Corporation

whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**
whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** **COOK** County,
Official records on **11/20/75** as Document No.: **23299571**
in Book: at Page: as Certificate #:
Original Loan Amount is \$ **26000.00** Loan Date: **11/05/75**
Original Mortgagor: **MERRILL STEVE & MARYLOU**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: **07/01/95** **Midland Mortgage Corporation, a Michigan Corporation**

Ann Bixler
Attest:
Ann Bixler
ASSISTANT SECRETARY



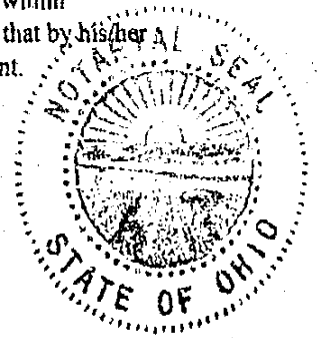
Connie Dietsch
Officer:
Connie Dietsch
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **07/01/95** before me, **Sheila A. Wilson**, the undersigned, personally
appeared **Connie Dietsch**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.
Sheila A. Wilson
Notary Public, State of **OHIO**
Sheila A. Wilson
My commission expires: **01/22/98**



GNMA
* 1 6 4 3 5 8 5 6 *

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Property of Cook County Clerk's Office

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164335856

LEGAL DESCRIPTION:

Lot 89 in Henning Johnson's 2nd Addition to Meadow Lane Subdivision, being a subdivision in the NE 1/4 of the NE 1/4 of Section 14, Township 36 North, Range 14 E of the 3rd Principal Meridian (except that part acquired for public highway) in Cook County, Illinois.

Property of Cook County Clerk's Office

98708.96

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