

LOAN NO. 6009229

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPY-01 RECORDING \$23.00
T#0012 TRAN 2028 09/17/96 12:24:00
#0469 # CG #-96-709563
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

23 00

KNOWN ALL MEN BY THESE PRESENTS, THAT AAMES CAPITAL CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN A. CENCIG AND ROBERTA CENCIG, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 3, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95775614, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 01 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

prop: 1218 E. Cooper Dr.

7599705
No Abstract
2 cc
1 of 2

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-12-405-002
Address(es) of premises: 1218 E. COOPER, PALATINE, IL 60067

Witness our hands and seal, this 16 day of August 1996.

mail to
John A. Cencig
1218 E. Cooper
Palatine, IL
60067

Aames Capital Corporation
By: Cathy Guerrero de Jesus (SEAL)
Assistant Vice President
By: KAREN BURTON (SEAL)
KAREN BURTON-ASST SECY

BOX 333-CT

96709563

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

6009229

STATE OF California)
COUNTY OF Los Angeles) SS.

I, Julia L. Martin a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathy Guerrero De Jesus personally known to me to be the Asst. Vice President of Aames Capital Corp., an Illinois corporation, and Karen Burton personally known to me to be the Asst. Secretary of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Asst. Vice President and Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of AUGUST 19 96.



Julia L. Martin
NOTARY PUBLIC

Commission Expires 3/21/2000

This Document was prepared by
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77064

Antonia King ANTONIA KING

I PRINTED THIS DOCUMENT USING A NOTARY PUBLIC SEAL

6009229

UNOFFICIAL COPY

Property of Cook County Clerk's Office