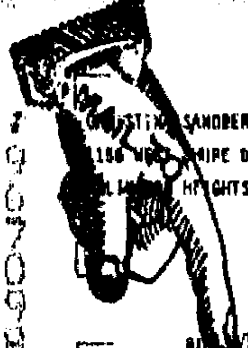


Prepared By:

UNOFFICIAL COPY

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JOHN R. GRAVES
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

96709826

When Recorded Mail To

COVENANT MORTGAGE CORPORATION
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS
ILLINOIS 60004

DEPT-01 RECORDING \$23.50
T00014 TRAN 8549 09/17/96 14:24:00
#7594 # JW #-96-709826
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2350

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600276820

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 1996
executed by PERRY A. RIVERS AND
ROXIE L. RIVERS, HUSBAND AND WIFE
to COVENANT MORTGAGE CORPORATION

96709825

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. 9664328, page(s) 28, as Document described
No. 9664328, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 17963 HUNTLEIGH COURT-UNIT 234, COUNTRY CLUB HILLS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, (the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

COVENANT MORTGAGE CORPORATION

On AUGUST 12, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
John R. Graves

John R. Graves
By: John R. Graves
Its: President

known to me to be the President.
MRK

By: 96709826
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

OFFICIAL SEAL
BARBARA SCERVINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/18/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public Barbara Scervino
County, De Kalb

My Commission Expires 06/18/00

UNOFFICIAL COPY

DPS 049

ATTORNEYS' NATIONAL TITLE NETWORK

28-34-400-027

Property of Cook County Clerk's Office

UNIT 4-204 - 17963 HUNTERBIGH COURT, IN THE HAMPTON COURT CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995
AS DOCUMENT NUMBER 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED
NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

HIDER - LEGAL DESCRIPTION

95823277