3016 SOUTH HALSTED	
HICAGO, ILLINOIS 60608	
(१३ क्यांच्या ६ - १ के के स्वयं प्रकृतिक विकास क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र इ.स.च्या	96709880
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and stilling the second at the time	DEPT-01 RECORDING 62)
- and When Recorded Mail To	. 140014 TRAN 8550 09/17/96 1414310
CHLAND MORTGAGE COMPANY	· #7625 # JW #-94-70988
PLE SOUTH HALSTED	. COOK COUNTY RECORDER
HICAEO	·
LINGIS 60608	And
- "M"	740.6
The second secon	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
	The second secon
AN NO.: 91011197A DR VALUE RECEIVED the undersigned hereby granta, assi	gns and transfers to 96'7898'79
LAGSTAR BANK, FSB	40100013
600 TELEGRAPH ROAD-SUITE 100	
LOOMFIELD HILLS, MICHIGAN 48302-09	153
the rights, title and interest of understance in and to that con	riain Real Busie Mortgage dated SEPTEMBER 4, 1996
ecuted by MANOUCHER "JESSE" WIRDEH AND)
STHER WARDEH, HUSBAND AND WIFE	
RICHLAND MORTGAGE COMPANY	
corporation organized under the laws of THE STATE C	OF ILLINOIS 225)
d whose principal place of business is 3016 800TH F	ALSTED
HICAGO, ILLINOIS 60608	
id recorded in Book/Volume No.	page(s) , as Document
o. , COOK County Records	
preinafter as follows: (See Reverse for I. ommonly known as 1115 WEST NOYES, ARLIN	
ominimit knows of trro user sorse, sucre	A S A S S S S S S S S S S S S S S S S S
OGETHER with the note or notes therein described or refere	ed to, the money due and to become due thereon with interest,
ki all rights accrued or to accrue under said Real Batate Mort	
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1111111	HLAND MORTGAGE COMPANY
OUNTY OF COOK	· S =
n SEPTEMBER 4, 1996 before	(Va.) 10 / M. 1544 / Se
(Date of Reculton)	Rain Alth
e, the undersigned a Notary Public in and for said	The Alexander of the second of
e, the undersigned a Notary Public in and for said	By: PERRY LAU
(Bale of Ricealon) e, the undersigned a Notary Public in and for said punity and State, personally appeared PERRY LAU	Ste.
(Bale of Recorded) c. the undersigned a Noisity Public in said for said numbers and State, personally appeared PERRY LAU Nown to me to be the VICE PRESIDENT	By: PERRY LAU
(Date of Recouled) e, the undersigned a Notary Public in and for said punity and State, personally appeared PERRY LAU sown to me to be the VICE PRESIDENT	By: PERRY LAU tts: VICE PRESIDENT
(Date of Recented) c. the undersigned a Notary Public in and for said punity and State, personally appeared PERRY LAU sown to me to be the VICE PRESIDENT ad nown to me to be	By: PERRY LAU tis: VICE PRESIDENT By:
(Date of Recenter) e, the undersigned a Notaty Public in and for said punity and State, personally appeared PERRY LAU sown to me to be the VICE PRESIDENT and to me to be the vice president to me to be the corporation herein which executed the within	By: PERRY LAU tts: VICE PRESIDENT
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(Bale of Recoules) e, the undersigned a Notary Public in and for said punity and State, personally appeared PERRY LAU sown to me to be the VICE PRESIDENT and nown to me to be the corporation herein which executed the within attrument, that the seal affixed to said instrument is the proporate seal of said corporation: that said instrument as signed and sealed on behalf of said corporation.	By: PERRY LAU tis: VICE PRESIDENT By:
(Date of Researce) e, the undersigned a Notary Public in and for said ounly and State, personally appeared PERRY LAU sown to me to be the VICE PRESIDENT id nown to me to be the corporation herein which executed the within atrument, that the seal affixed to said instrument is the orporate seal of said corporation: that said instrument as signed and sealed on behalf of said corporation arouant to its by-laws or a resolution of its Board of	By: PERRY LAU NO. WICE PRESIDENT By: No.:
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(County, county) (County)	By: Na: VICE PRESIDENT By: Na: Witness: (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ne, the undersigned a Notary Public in and for said County and State, personally appeared PERRY LAU thown to me to be the VICE PRESIDENT and the corporation herein which executed the within natrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation bursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County,	By: PERRY LAU VICE PRESIDENT By: Its: Wilnoss:

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610-E1E-60-80

Proberty of Cook County Clark's Office
NITTI COUNTY, LLLINOC? 43 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK OF THE EAST HALF OF SECTION 8 AND THE WEST HALF OF SECTION 9, TOWNSHIP FOL 86 IN SURREY RIDGE WEST UNIT NUMBER 2, BEING A SUBDIVISION OF PART

RIDER - LEGAL DESCRIPTION