

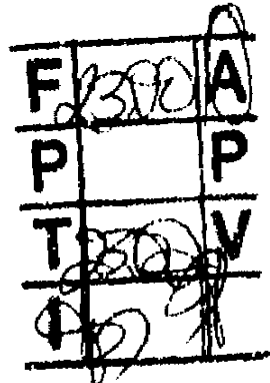
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File No. BF Special/JONES  
MMC No. 887713

96709994

## MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, Mellon Mortgage Company, a corporation organized and existing under the laws of the United States, hereby grants, bargains, sells, assigns, transfers



DEPT-01 RECORDING \$23.00  
140003 TRAN 6470 09/17/96 16108100  
#3829 & L14 \*-96-709994  
COOK COUNTY RECORDER

and sets over unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C. HIS/HER SUCCESSORS AND ASSIGNS, of 77 West Jackson Blvd., 23rd Floor, Chicago, Illinois 60604 "Attn: Single Family Loan Management Branch, a certain mortgage deed, executed and delivered by Russell I. Shaeffer and Karla L. Johnson to Centrust Mortgage Corporation dated the 13th day of June, 1989 and recorded as Document No. LR 3802104 in the Registrar's Office of Cook County, Illinois, together with the Note secured hereby and referred to therein; and all sums due and to become due thereon,

DE REG 9309 5289

### The legal description reads as follows:

Lot 462 in Richlon Hills 2nd Addition, being a Subdivision of part of the Southwest 1/4 of Section 27, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on February 4, 1969, as Document Number 2434295, and Surveyor's Certificate of Correction therefore registered March 12, 1969, as Document Number 2439592, and Surveyor's Certificate of Correction therefore registered on May 9, 1969, as Document Number 2449349, in Cook County, Illinois.  
c/k/a 4450 Windsor Court, Richton Park, IL 60471  
Tax ID No. 31-27-308-042

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This assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanic's and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of Thirty six thousand nine hundred fifteen and 85/100 dollars (\$ 36,915.86 ) together with the interest from the 1st day of November, 19 95 at the rate of 10.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument.

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BOOK 50

Page 2/2

(d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said Mellon Mortgage Company has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its <sup>Assistant Vice President</sup> Jeff Szymendera, at Houston, Texas, this 3rd day of September A.D. 1996.

Signed and acknowledged in the presence of:

Ellen Hanson  
Name of Witness: Ellen Hanson  
Title: Assistant Secretary

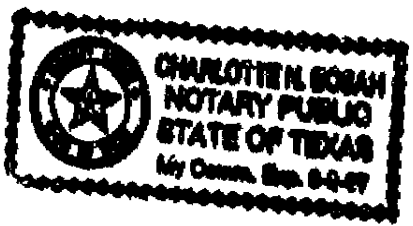
Mellon Mortgage Company  
By: Jeff Szymendera  
Name: Jeff Szymendera  
Title: Assistant Vice President

STATE OF TEXAS  
COUNTY OF HARRIS

I, Charlotte Borah, a Notary Public in and for said County in the State aforesaid, do hereby certify that Jeff Szymendera personally known to me to be the Assistant Vice President of Mellon Mortgage Company, a corporation organized and existing under the laws of the United States, and personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President he and signed and delivered the said instrument as Assistant Vice President of said corporation, and caused the corporate seal to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of September, 1996  
my commission expires \_\_\_\_\_ 19\_\_\_\_.

Seal:



Charlotte N. Borah  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
30 NORTH LASALLE, CHICAGO, ILLINOIS

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