

# UNOFFICIAL COPY

Loan No.: 047434-6  
PIF: 01/25/96

96711438

ILLINOIS  
RELEASE DEED

Prepared by: Bethany Aittaniemi  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.50  
T0014 TRAM 8564 09/18/96 14:11:00  
#7892 + JW \*-96-711438  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCIAL SERVICES, INC., a United States Corporation,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagee:

ARTHUR LEE FAIR & CHRISTINE FAIR, HIS WIFE

Name of Mortgagee:

LONG BEACH MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 95230795, DTD 03/24/95

Address of Property: 1842 S Kildare Avenue  
Chicago IL 60623

Tax ID No.: 16-22-410-057

Dated: March 27, 1996

Nations Title Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148

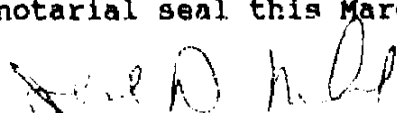
HOUSEHOLD FINANCIAL SERVICES, INC.

  
DEBRA SPENCER, Asst. Vice President

State of Illinois  
County of Dupage

On March 27, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared DEBRA SPENCER, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCIAL SERVICES, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 27, 1996.

  
Notary Public/Commission Expires: 12-2-2000

When recorded, please return to: Arthur Lee Fair  
Christine Fair  
1842 S. Kildare Avenue  
Chicago IL 60623

IL501/BXA



IL 60623

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96711-38

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## ATTACHMENT "A" LEGAL DESCRIPTION

THE NORTH 30.64 FEET OF THE SOUTH 120.50 FEET OF THE NORTH 430 FEET (EXCEPT THE WEST 59.97 FEET AND EXCEPT THE EAST 123 FEET) TOGETHER WITH THE NORTH 31.75 FEET OF THE WEST 59.97 FEET OF THE SOUTH 120.50 FEET OF THE NORTH 430 FEET (EXCEPT THE EAST 123 FEET) OF THE FOLLOWING DESCRIBED LOTS TAKEN AS A SINGLE TRACT: LOTS 2, 3, 4, 5, 13, 14, AND 15, IN W.A JAMS SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.54 FEET) IN EXECUTOR'S SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG501

BXA

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