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607 RELEASE **BOX 370**

96711511

Mail To

ABDUL WARDAK AND LINDA R. WA
1307 MULBERRY LN
MT PROSPECT, IL 60056

DEPT OF RECORDING \$23.00
150001 TRAS 5594 07/13/96 08:20:00
#724 : 100 * 26-73 1511
COOK COUNTY RECORDER

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

Loan Number 079340-6

Recorder's Stamp

23⁰⁰

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ABDUL WARDAK AND LINDA R. WARDAK, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 01/08/96, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 96038149, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 721 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Executed on July 18, 1996.

ATGF, INC

World Savings and Loan Association

By: Pamela Williams, Assistant Vice President

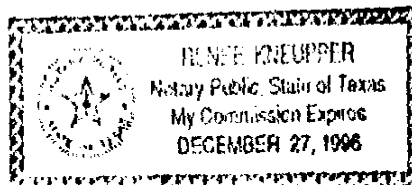
BOX 370

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on July 18, 1996 by Pamela Williams, Assistant Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Notary Public in and for the State of Texas

Prepared By: MICHELLE HAMPTON **BOX 370**



ATGF - Pre-OPTION Dept
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3107

1548664

PIN# 03-26-409-025

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