WARRANTY DEED

GRANTOR(S), Alan Passmore and Ninhom Passmore,* his wife, of Schaumburg in the State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY'S) and WARRANT(S) to the Grantee(s), Yuri Kim Lee, divorced and not since remarried.

96711585

=== For Recorder's Use ===

of Sycamore, in the State of IL, the following described real estate, to wit:

*also known as P. Ninhom

See lagal Description Attached.

RELATIONNEY SERVICES # 411357 10 3

Permanent Index No: 07-23-102-014-1077

Property Known As: 147 Bright Ridge Drive

VILLAGE OF SCHAUMBURG
DON OF FINANCE REAL ESTATE
AND ADMINISTRATION
DATE 8/16/96
ANT. PAID 122.00

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises.

SUBJECT TO: (1) General real estate taxes for the year 1995 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED this 15th day of August, 19 76 Alan Passmore Alan Passmore Alan Passmore Alao known as P. Ninhom STATE OF ILLINOIS

STATE OF ILLINOIS

SS

COUNTY OF COOK

36711, 95

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan Passmore and Ninhom Passmore / Nis Wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and

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H7111.85

defivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| Given under my hand and notary seal, this 15th day of |
|---|
| - Augyt, 1996. |
| Notary Public My commission expires: 7/3/76 |
| This instrument was prepared by: "James M. Guthrie, Attorney At Law, 105 S. Roselle Road, Schaumburg, IL 60193 (847) 524-1215 |
| MAIL TO: R. POLACH UIL PLAZA DR. #UOS SCHAUMBUNG, FL 60173 SCHAUMBUNG, FL 60174 |
| Legal Description: |
| UNIT 20-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85071143M AS AMENDED. IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| cock County |
| HAMP SHIEFE ESTATE TRANSACTION LAX |
| C |

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CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - | READ THE FOLLOWING RULES |
|--|--|
| Changes must be kept in the space limitations shown DO NOT use punctuation | Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses |
| . SPEC | CIAL NOTE: |
| If a TRUST number is involved, it must be put wit | h the NAME, tell's one space between the name and number |
| If you do not have enough room for you | ur full name, just your last name will be adequate |
| Property index numbers (PIN N)? | MUST BE INCLUDED ON EVERY FORM |
| PI OF JJ - 10 NAME | N: |
| YNKEKID L | C 45- |
| MAILING | ADDRESS: |
| · | MAME = APT or UNIT |
| 147 BRIGHT | CIDGE DRIVE |
| CITY | |
| SCHAU | M Buch. |
| STATE: ZIP: | |
| IL 60 | 194-15 |
| , and an | W. IDDDECC |
| | Y ADDRESS: |
| STREET NUMBER STREET | NAME = APT OF UNIT |
| CITY | |
| 50440 | m3 u R 5 |
| STATE: ZIP: | 96711585 |

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