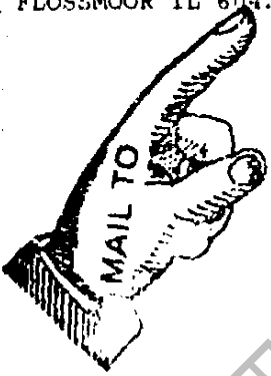


# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96711620



REC'D OF RECORDS  
INDEXED  
SERIALIZED  
COR. COUNTY REC'DER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23<sup>50</sup>  
m

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 8/30/96, executed  
by RACHEL L WARD DIVORCED AND NOT SINCE REMARRIED

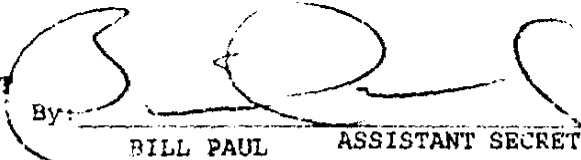
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
, at Page as Document No. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER 96711619  
P I N 28-04-301-022-1046

14013 JAMES DRIVE UNIT 50B  
CRESTWOOD, IL 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL By:   
BILL PAUL ASSISTANT SECRETARY

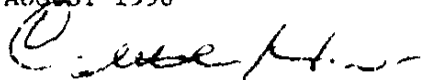
By:   
JOANNA HOEFFERDE PRESIDENT

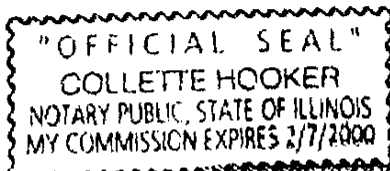
STATE OF ILLINOIS  
COUNTY OF COOK

96711620

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 30<sup>TH</sup> DAY OF

AUGUST 1996

  
NOTARY PUBLIC



UNOFFICIAL COPY

Property of Cook County Clerk's Office

02071236

PARCEL 1: UNIT NO. 508 IN SANDPIPER SOUTH CONDOMINIUM NO. 3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 5 IN SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTE, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973 AS DOCUMENT NO. 22443820 WHICH SURVEY IS ATTACHED AS EXHIBIT A, TO DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22723064, TOGETHER WITH AN UNDIVIDED .0113 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 8-4011 RECORDED DECEMBER 12, 1973, AS DOCUMENT NO. 22570315 AND AS SUPPLEMENTED BY DOCUMENT 22723063 AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 8-4011 TO JOHN J. FITZGIBBONS AND MARY F. FITZGIBBONS, HIS WIFE, RECORDED AS DOCUMENT NO. 22859849, FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN THE COOK COUNTY, ILLINOIS.

Recorder's Office

987220

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Property of Cook County Clerk's Office

07/27/2010