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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1984

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96711797

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DEPT-01 RECORDING \$23.50  
T#0011 TRAN 3264 09/18/96 12:20:00  
#8750 ÷ ER \*-96-711797  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
Chemical Bank, As Trustee Under The Pooling and  
Servicing Agreement Dated March 10, 1995, Cityscape  
Home Equity Loan Trust 1995-1, 450 West 43rd.St., 15th  
Fl.  
of the County of New York and State of New York

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roy and Margaret Wordlaw, 7144 South Woodlawn Chicago, Illinois 60619  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 24th day of February, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95-172567, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOTS 18 AND 19 IN BLOCK 1 IN CORNELL IN SECTIONS 26 AND 35. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN # 20-20-100-033

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together with all the appurtenances and privileges thereunto belonging or appertaining.

NSP PD  
23.50

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RELEASE DEED  
By Corporation

Chemical Bank, As Trustee Under The Pooling  
and Servicing Agreement Dated March 10, 1995,  
Cityscape Home Equity Loan Trust 1995-1.

TO

Ray and Margaret Wordlaw

ADDRESS OF PROPERTY:

MAIL TO:

Mail To: North Star Title

1420 Kensington, Suite 336  
Oak Brook, IL 60521

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-26-106-033

Address(es) of premises: 7144 South Woodlawn, Chicago, Illinois 60619

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

*Frank Martin*  
Frank Martin, Trust Administrator OFFICER (SEAL)

This instrument was prepared by Rosalind Magilton, 565 Tuxter Pk., Elmsford, NY 10523  
(Name and Address)

STATE OF New York  
COUNTY OF New York } ss.

I, James Grady a notary public

In and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Franklin Astin  
personally known to me to be the Trust officer Resident of Chemical Bank  
a NEW YORK corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 10th day of November 1995.

*J. R. Grady*  
Notary Public

Commission expires \_\_\_\_\_

JAMES R. GRADY  
Notary Public, State of New York  
No. 01GR5036449  
Qualified in Suffolk County  
Commission Expires 11. 28. 96