

UNOFFICIAL COPY

96711981

PREPARED BY:

LEGEND MORTGAGE COMPANY

906 LACEY AVENUE, STE 206
LISLE, IL 60532

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD
CITY & STATE MADISON, WI 53719

Loan # 9356312



DEPT-01 RECORDING \$23.50
T#0009 TRAM 4523 09/18/96 12:12:00
#6893 # SK *-96-711981
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 10th, 1996, executed by WELLS COMMUNITY CENTER, A NON-PROFIT ORGANIZATION and WELLS COMMUNITY CENTER, A NON-PROFIT ORGANIZATION

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

906 LACEY AVENUE, STE 206, LISLE, IL 60532

96711980

and recorded in Liber Page(s)
State of ILLINOIS

COOK County Records.
described hereinafter as follows:

LOT 23 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STC 16118

ITEM # 16-04-214-038-0000

WARD #

ALSO KNOWN AS: 4908 W KAMMERLING AVENUE, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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1000 1000

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LEGEND MORTGAGE CO.

David B Whitacre
By: DAVID B WHITACRE
Its: PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

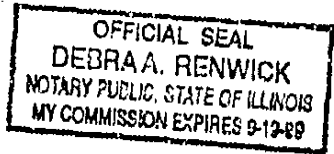
On SEPTEMBER 9, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID B WHITACRE known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public Debra A Renwick
County, Will
My Commission Expires 9-19-99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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