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GEORGE E. COLE®  
LEGAL FORMS

No. 970  
November 1994

## TRUSTEE'S DEED (Illinois)

OC 336711

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THIS AGREEMENT, made this 16th day of September, 1996, between JAMES R. MEDOWS and SUZANNE E. MEDOWS, as Co-Trustees

~~as trustee~~ under Trust Agreement dated 22nd day of December, 1992, and known as ~~Trust of the~~ THE JAMES R. MEDOWS AND SUZANNE E. MEDOWS REVOCABLE TRUST

~~Decedent~~  
Grantor, and DAVID W. GUST and RUTH GUST, his wife Grantee(s), of 8108 St. James Court, Orland Park, Illinois.

WITNESSES: The Grantor(s) in consideration of the sum of Ten and no/100ths (\$10.00) dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey an quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

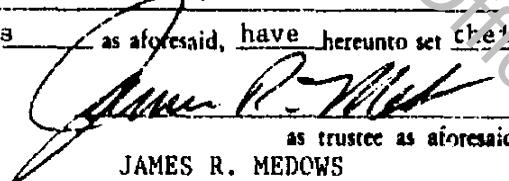
(SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF)

SUBJECT TO: General Taxes for the year 1996 and subsequent years, and any and all restrictions and covenants of record.

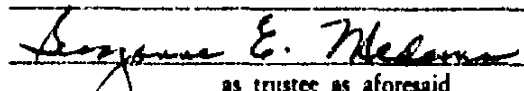
together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 27-08-209-025  
Address(es) of real estate: 14506 Golf Road, Orland Park, Illinois

IN WITNESS WHEREOF, the grantor s, as trustee s as aforesaid, have hereunto set their hand s and seal s the day and year first above written.

 (SEAL)  
as trustee as aforesaid  
JAMES R. MEDOWS

PLEASE PRINT OR  
TYPE NAME(S) BELOW  
SIGNATURE(S)

 (SEAL)  
as trustee as aforesaid  
SUZANNE E. MEDOWS

State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES R. MEDOWS and SUZANNE E. MEDOWS, Co-Trustees of The James R. Medows and Suzanne E. Medows Revocable Trust

IMPRESS  
SEAL  
HERE

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such trustee s, for the uses and purposes therein set forth.

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Above Space for Recorder's Use Only



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## LEGAL DESCRIPTION

### PARCEL 1:

PARCEL 292 IN CRYSTAL TREE 3RD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 212 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88,121,062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 881,786,711 AND CREATED BY DEED DATED JULY 1, 1990 AND RECORDED DECEMBER 10, 1990 AS DOCUMENT NUMBER 90,598,056 IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88,121,062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 881,786,711 AND CREATED BY DEED DATED JULY 1, 1990 AND RECORDED DECEMBER 10, 1990 AS DOCUMENT NUMBER 90,598,056 IN COOK COUNTY, ILLINOIS.

Address of Property: 14506 Golf Road  
Orland Park, Illinois

PIN #27-08-209-025

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## MAPPING SYSTEM

Change of Information

60217

### Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do NOT use punctuation.
3. Print in CAPITAL letters with black pen only...
4. Do NOT erase form...
5. Allow only one space between names, numbers, and addresses...

### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PI#) must be included on every form...

|                   |    |   |    |   |     |   |     |   |      |   |        |   |   |  |  |  |  |  |  |
|-------------------|----|---|----|---|-----|---|-----|---|------|---|--------|---|---|--|--|--|--|--|--|
| PIN NUMBER:       | 27 | - | 08 | - | 209 | - | 025 | - | 0000 |   |        |   |   |  |  |  |  |  |  |
| NAME/TRUST#:      | D  | A | V  | I | D   | W | G   | U | S    | T |        |   |   |  |  |  |  |  |  |
| MAILING ADDRESS:  | 1  | 4 | 5  | 0 | 6   | G | O   | L | F    | R | D      |   |   |  |  |  |  |  |  |
| CITY:             | O  | R | L  | A | N   | D | P   | A | R    | K | STATE: | I | L |  |  |  |  |  |  |
| ZIP CODE:         | 6  | 0 | 4  | 6 | 2   | - |     |   |      |   |        |   |   |  |  |  |  |  |  |
| PROPERTY ADDRESS: | 1  | 4 | 5  | 0 | 6   | G | O   | L | F    | R | D      |   |   |  |  |  |  |  |  |
| CITY:             | O  | R | L  | A | N   | D | P   | A | R    | K | STATE: | I | L |  |  |  |  |  |  |
| ZIP CODE:         | 6  | 0 | 4  | 6 | 2   | - |     |   |      |   |        |   |   |  |  |  |  |  |  |

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**FILED**

SEP 17 1996

Cook County Treasurer

Clerk's Office

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