

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84099

PREPARED BY:
ANDREA GOODMAN
RECONVEYANCE DEPT.
LOAN #1174291

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OR
TRUST WAS FILED.

Equity Title
415 N. LaSalle, Suite 402
Chicago, IL 60610

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

96711212

. DEPT-01 RECORDING \$25.50
. T40010 TRAN 6124 09/17/96 15:20:00
. #0539 #CJ *-96-711212
. COOK COUNTY RECORDER

2540

EC147660-1

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.
of the County of SALT LAKE and State of UTAH for and in consideration of
the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of
the sum of one dollar, the receipt whereof is hereby acknowledged, do
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BANK OF RAVENSWOOD AS
TRUSTEE UNDER TRUST AGREEMENT NUMBER 25-6700 DATED OCTOBER 11, 1984 2424
CHURCH STREET, EVANSTON, ILLINOIS 60201

96711212

(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 12TH day of OCTOBER 1984 and recorded
in the Recorder's Office of COOK County, in the State of Illinois, in Book
N/A of records, on Page N/A, as Document No. 27295933 to the premises
therein described as follows, situated in the County of COOK, state of
Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

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Property of Cook County Clerk's Office

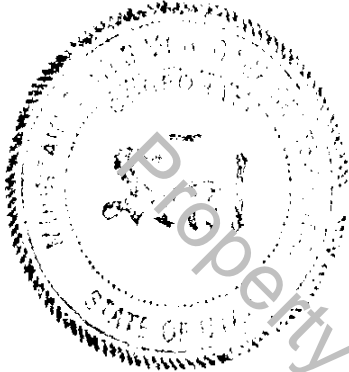
27-111886

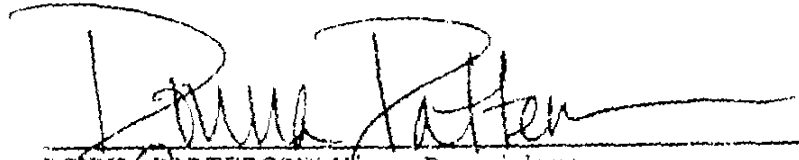
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 10-13-300-030

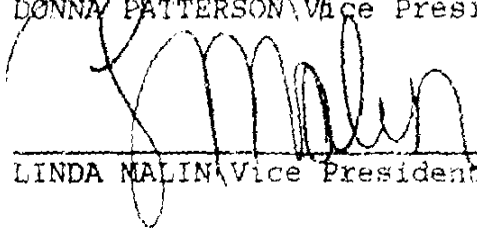
Address(es) of premises: 2424 CHURCH STREET, EVANSTON, ILLINOIS 60201

Witness my hand and official seal ON, this day of August 29, 1996.





DONNA PATTERSON Vice President

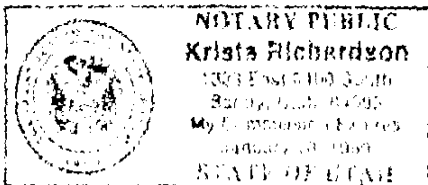



LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of August 29, 1996.





KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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THE WEST 19.58 FEET, AS MEASURED ALONG THE SOUTH LINE OF LOT 23, OF THAT PART OF LOTS 23 AND 24 LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 22, 50.50 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 23, TO A POINT ON THE NORTH LINE OF SAID LOT 24, 56.50 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 24, TOGETHER WITH THE NORTH 11 FEET OF THE SOUTH 22 FEET AS MEASURED ALONG THE EAST LINE, OF THE EAST 20 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 23, ALL IN BLOCK 3 IN FOWLER AND CARNEY'S ADDITION TO IVANSTON, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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