

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093

96711216

PREPARED BY:
ANDREA GOODMAN,
RECONVEYANCE DEPT.
LOAN #1219443

. DEPT-01 RECORDING \$23.50
. T0010 TRAN 6124 09/17/96 15:20:00
. #0543 C.J. #--96--711216
. COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

2350

Equity Trust
415 N. LaSalle Street 4th
Chicago, IL 60610

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

EC148207-1

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUBEN DE AVILA AND FLORENCIA R. DE AVILA, HIS WIFE 2314 SOUTH ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60623

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of AUGUST 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 89406179 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 36, IN BLOCK 5 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO IN SECTION 26, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

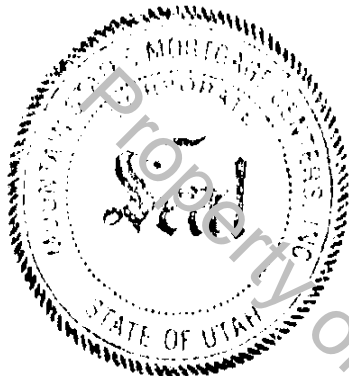
95711195

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Together with all appurtenances and privileges thereunto belonging or appertaining. FIN: 16-25-209-027

Address(es) of premises: 2314 SOUTH ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60623

Witness my hand and official seal ON, this day of August 28, 1996.



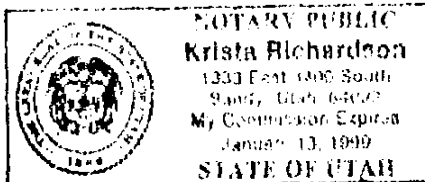

DONNA PATTERSON Vice President



LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of August 28, 1996.




KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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