

Prepared By:

**UNOFFICIAL COPY**

CHRISTINE M. SMITH  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

96711320

520

and When Recorded Mail To  
STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 8556 09/18/96 08:41:00  
#7768 JW \*-96-711320  
COOK COUNTY RECORDER

**BOX 370**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

23.00

LOAN NO.: 5031002822

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1996  
executed by JOHN D. BURKE AND  
EILEEN O'NEILL BURKE, HUSBAND AND WIFE  
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

96711319

and recorded in Book/Volume No.  
No. COOK

County Record, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 6770 NORTH KEOTA, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CDK MORTGAGE, INC.

On AUGUST 27, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Donna L. Dobarstein  
known to me to be the President  
and

*Donna L. Dobarstein*  
By: Donna L. Dobarstein  
Its: President

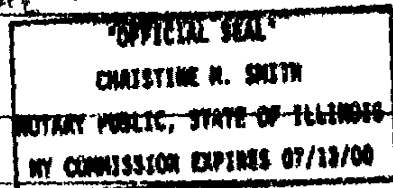
96711320

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

*Christine M. Smith*



Notary Public *Christine M. Smith*  
Lake County,

My Commission Expires 7-13-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

10-32-400-021

Property of Cook County Clerk's Office

07071435

LOT 16 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 23 BOTH INCLUSIVE,  
 TOGETHER WITH VACATED ALLEY IN BLOCK 1, LOTS 11 AND 12 AND LOTS 1 TO 5  
 INCLUSIVE, TOGETHER WITH THE VACATED ALLEYS LYING BETWEEN SAID LOTS IN  
 BLOCK 6, LOTS 1 TO 16 INCLUSIVE IN BLOCK 13, TOGETHER WITH VACATED  
 ALLEY IN SAID BLOCK 13 AND LOTS 1 TO 8 INCLUSIVE IN BLOCK 14, ALL IN  
 EDGERBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35,  
 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOTS 39, WEST OF  
 ROAD, ALL OF LOTS 40, 41, 42, 43, AND 44, THE SOUTHWEST 1/2 OF LOT 45,  
 ALL OF LOTS 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S  
 PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS),  
 ACCORDING TO THE DEED THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT  
 148536.

RIDER - LEGAL DESCRIPTION