JNOFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES Legal When Recorded Mail to: DOCX Batch #t 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Froject No.: 1996-44 3505677 Assignor No.: Pool No.: 0058877 DEPT-01 RECORDING \$23.50 Assignee No.: Property Address: T\$0008 TRAN 5250 09/18/96 10:12:00 4436 KILBOURN AVENUE 約116 + BJ *-96-712523 CHICAGO 60630 COOK COUNTY RECORDER 96712523 investor No.: 13-15-129-922-0000 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, its sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A FHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 5325 Spectrum Drive, Frederic t, MD 21701 grant, bargain, sell, assign, transfer and sel over to were Mortgage, Inc., A Colifornia Corporation whose address is: 40E SW 5th Street, Des Moines, iA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. COOK Said Mortgage is recorded in the State of ILLINOIS County, 04/13/94 94329456 Official records on as Document No.: in Book: as Certificate #: at Page: 58900.00 Loan Date: 04/06/94 Original Loan Amount is Original Mortgagor: WALTER D. KAMINSKI AND ELIZABETH ANY KAMINSKI, HUSBAND AND WIFE The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jersey Corporation Attest Officer: Carol Lloyd Connie Dietsch **Assistant Secretary** Vice President State of County of Clark , the undersigned, personally On 05/16/96 Janice Votaw before me. appeared Connie Dietsch , Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my transland heal. Notary Public, State of Ohio Janige Votaw My dommission expires: 04/23/01 FHLMC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Pool Number 0058877

Loan Number 3505677

State IL County name COOK

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 37 IN MONTROSE A SUBVISION OF THE NORTH WEST QUARTER AND THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 1 IN THE NORTH HALF OF THE SECTION 16, TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Otopolity of County Clark's Omizu23

UNOFFICIAL COPY

Property of Cook County Clerk's Office