JNOFFICIAL COPY Document Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal DOCX Barch # 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 Assignor No.: 3576492 Pool No.: 0062566 DEPT-01 RECORDING Assignce No.: 740008 TRAN 5250 09/18/96 10:18:00 Property Address: 5110 NORTH MOBILE \$153 \$ BJ #-96-712560 CHICAGO 11 60630 GOOK COUNTY RECORDER 96712560 Investor No.: PIN/Tax ID# 13-08-307 This space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE** For good and valuable consideration, the particiency of which is hereby acknowledged. The Prudential Home Mortgage Company, Icc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: 6325 Spectrum Drive, Frede ick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Norwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, 14 10328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 04/04/95 Official records on 95223490 as Document No. in Book at Page: as Certificate #: Original Loan Amount is \$ 67000.00 Loan Date: 03/23/95 Original Mortgagor: MICHAEL A. THOMPSON AND MARY D. THUMPSON, HUSBAND AND WIFE The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jersey Corporation Officer: Carol Lloyd Connie Dietsch Assistant Secretary 367121.60 Vice President State of Ohio County of Clark On 05/16/96 Janice Votaw , the undersigned, personally before me. appeared Connie Dietsch . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. AJNESS my hand and seal. Notary Public, State of Janice Votaw My commission expires: **FHLMC**

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Pool Number 0052566

Loan Number 3576492 State IL County name COOK

LEGAL DESCRIPTION:

LOT THIRTY TWO (32) IN ERICKSON'S WEST CARMEN AVENUE SUBDIVISION IN THE SOUTH WEST QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Batch Number 1

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