OFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES Legal When Recorded Mail to DOCX Batch #t 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No: 1996-44 DEPT-01 RECORDING \$23.50 Assignor No.: 3275414 Pool No.: 0036229 T#0008 TRAN 5252 99/18/96 ii:06:00 Assignee No.: Property Address: **40287 4 BJ サータムーア12694** 1164 MILL CREEK DRIVE COOK COUNTY RECORDER **BUFFALO GROVE** 60089 96712694 Investor No.: PIN/Tax ID# 03-08-211-0 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Compuny, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 5325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to newest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, A 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 06/01/93 93-411620 Official records on as Document No.: in Book: at Page: as Certificate #: 150000.00 Loan Date: 05/18/93 Original Loan Amount is \$ Original Mortgagor: STEVEN L. SCHMIDLY AND PAMALA A. SCHMIDLY, HUSBAND AND WIFE The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. anilling, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jersey Corporation Officer: Carol Lloyd Connie Dietsch Assistant Secretary Vice President State of Ohio County of Clark On 05/16/96 before me. Janice Votaw , the undersigned, personally appeared Connie Dietsch . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowled ed to me that (s) he executed the same in his/her authorized capacity and that by his signature on the institument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seak Notary Public, State of Janice Votav My commission expires: 04/23/01 **FHLMC** 4091

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Pool Number 0036229

Loan Number 3275414

State IL County name COOK

LEGAL DESCRIPTION:

LOT 248 IN MILL CREEK UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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