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Project No.: 1996-44  
Assignor No.: 3244869  
Pool No.: 0033431  
Assignee No.:  
Property Address:  
352 WINDSOR LANE  
INVERNESS IL 60010  
Investor No.:  
PIN/Tax ID # 02-17-116-020

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 5252 09/18/96 11:08:00  
#0301 : BJ \*-96-712708  
COOK COUNTY RECORDER

96712708

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**  
whose address is: **5325 Spectrum Drive, Frederick, MD 21701** by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**  
whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the  
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,  
Official records on **03/30/93** as Document No.: **93233737**  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ **71000.00** Loan Date: **03/23/93**  
Original Mortgagor: **RALPH M. SCHULTZ AND KATHERINE M. SCHULTZ, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.  
DATE OF TRANSFER: **05/16/96**  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.**  
**and P.H. Mortgage Company, Inc., A New Jersey Corporation**

*Carol Lloyd*  
Attest  
**Carol Lloyd**  
Assistant Secretary



*Connie Dietsch*  
Officer:  
**Connie Dietsch**  
Vice President

State of **Ohio**  
County of **Clark**

On **05/16/96** before me, **Janice Votaw**, the undersigned, personally  
appeared **Connie Dietsch**, Vice President  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary Public, State of **Ohio**  
**Janice Votaw**  
My commission expires: **04/23/01**



FHLMC



96712708

23.50

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Pool Number 0033431

Loan Number 3244869

State IL County name COOK

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**LEGAL DESCRIPTION:**

LOT 20 IN SECTION 3 OF H. LITWIN'S BARRINGTON PARK BEING A SUBDIVISION OF PART OF SECTION 6 AND SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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00115103

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