IOFFICIAL COPY Document Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal DOCX Batch # 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 Assignor No.: 3035630 Pool No.: 0033415 DEPT-01 RECORDING \$23.50 Assignee No.: Property Address: 7912 SEA PINES ROAD 740008 TRAN 5252 09/18/96 11:08:00 ORLAND PARK 60462 11. 40302 4 BJ・*~タム~ブ 1.2709 COOK COUNTY RECORDER 96712709 Investor No.: 27-13-300-005-0000 PIN/Tax ID # This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 5325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to No. Wast Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, A 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. COOK Said Mortgage is recorded in the State of ILLINOIS County, 10/28/91 91560755 Official records on as Document No.: in Book: at Page: as Certificate #: 173900.00 Loan Date: 10/24/91 Original Loan Amount is \$ Original Mortgagor: RANDY K. KIM AND YONG H. KIM, HIS WIFE DRAPER AND KRAMER INCORPORATED Original Mortgagce: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. cuttin. The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jersey Corporation Aftest Officer: Carol Lloyd Connie Dietsch Assistant Secretary Vice President State of Ohio County of Clark On 05/16/96 before me, Janice Votaw , the undersigned, personally appeared Connie Dietsch . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/ signature on the instrument, the antity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Notary Public, State of Ohio Janice Votal My commission expires: 04/23/01 **FHLMC** 8684

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Pool Number 0033415

Loan Number 3035630 State IL County name COOK

LEGAL DESCRIPTION:

LOT 60, IN ORLAND GOLF VIEW UNIT 12, PHASE 1 SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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