

# UNOFFICIAL COPY

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Project No.: 1996-44  
Assignor No.: 3527178

Pool No.: 0030234

DEPT-01 RECORDING \$23.50

Assignee No.:

Property Address:

4224 W 91ST PLACE  
OAK LAWN IL 60453

T#0008 TRAN 5252 09/18/96 11:12:00

#0334 # BJ \*-96-712741  
COOK COUNTY RECORDER

96712741

Investor No.:

PIN/Tax ID # 24-03-402-002

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

**COOK**

County.

Official records on **07/25/94** as Document No.: **94648050**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **115000.00** Loan Date: **07/21/94**

Original Mortgagor: **GREGORY M. O'SULLIVAN AND JOYCE L. O'SULLIVAN, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96**

**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

*Carol Lloyd*  
Attest

**Carol Lloyd**  
Assistant Secretary



*Connie Dietsch*  
Officer:  
**Connie Dietsch**  
Vice President

State of **Ohio**  
County of **Clark**

On **05/16/96** before me, **Janice Votaw**, the undersigned, personally appeared **Connie Dietsch**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of **Ohio**  
**Janice Votaw**  
My commission expires: **04/23/01**



FHLMC

23.50

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11/01/2011

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Pool Number 0030234

Loan Number 3527178

State IL County name COOK

**LEGAL DESCRIPTION:**

LOT 54 IN WIEGEL AND KILGALLEN'S CRAWFORD GARDENS UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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