

UNOFFICIAL COPY

Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCX  
1 S. LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

Legal  
Batch #  
Film #

Project No.: 1996-44

Assignor No.: 3100276

Pool No.: 0038618

Assignee No.:

Property Address:

210 LYTLE DRIVE

PALATINE

IL

60067

Investor No.:

PIN/Tax ID # 02 13 310 937

: DEPT-01 RECORDING

\$23.50

: T#0008 TRAN 5252 09/18/96 11:14:00

: #0347 ÷ BJ \*-96-712754

: COOK COUNTY RECORDER

96712754

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

**COOK**

County,

Official records on **07/01/92**

as Document No.: **92482131**

in Book :

at Page:

as Certificate #:

Original Loan Amount is \$ **50000.00** Loan Date: **06/23/92**

Original Mortgagor: **JAMES G. NIX AND MARY T. NIX, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96**

**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.**  
**and P.H. Mortgage Company, Inc., A New Jersey Corporation**

*Carol Lloyd*  
Attest

**Carol Lloyd**

**Assistant Secretary**

State of **Ohio**

County of **Clark**

On **05/16/96**

before me,

**Janice Votaw**

, the undersigned, personally

appeared **Connie Dietsch**

**Vice President**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within

instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/

signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Ohio**

**Janice Votaw**

My commission expires: **04/23/01**



• 3100276 •

FHLMC



96712754

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Pool Number 0038618

Loan Number 3100276

State IL County name COOK

## LEGAL DESCRIPTION:

LOT 25 IN BLOCK 22 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIDN ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT NUMBER 17584144 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00710754

UNOFFICIAL COPY

Property of Cook County Clerk's Office