INOFFICIAL COPY Document Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal DOCX Batch # LS. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATIN: POST PRODUCTION Project No.: 1996-44 Assignor No.: 3426019 Pool No.: 0047341 Assignee No.: DEPT-01 RECORDING \$23.50 Property Address: 80 WHISPERING DRIVE T#0008 TRAN 5253 09/18/96 11:27:00 **STREAMWOOD** IL. 60107 #0383 # BJ #-96-712790 COOK COUNTY RECORDER Investor No.: PIN/Tax ID# 06-22-414-01 This space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE** For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Nary est Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, 10 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 11/23/93 93-956258 Official records on as Document No.: in Book: at Page: as Certificate #: 167200.00 Loan Date: 11/19/93 Original Loan Amount is \$ Original Mortgagor: ROBERT W. LEE, A MARRIED MAN AND BAF BARA J, LEE, HIS WIFE INDEPENDENCE ONE MORTGAGE CORPORATION Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this in nument to be executed by its duly authorized officers The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jersey Corporation Carol Lloyd Connie Dietsch Assistant Secretary Vice President State of Ohio County of Clark On 05/16/96 before me. Janice Votaw , the undersigned, personally appeared Connie Dietsch Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS may hand and seal Notary Public State of Obió Janice Votaw My commission expires: **FHLMC** 5533

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Pool Number 0047341

Loan Number 3426019 State IL County name COOK

LEGAL DESCRIPTION:

LOT 11 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OR SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.

SOUTH TOO

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