OFFICIAL COPY Document Prepared by: Doc'X ASSIGNMENT SERVICES Legai When Recorded Mail to: DOCX Batch #% 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 Assignor No.. 3408451 Pool No.: 0046749 Assignee No.: DEPT-01 RECORDING \$23.5ú Property Address: 164 N. EUCLID AVENUE 96712803 OAK PARK 60302 IL. T\$0008 TRAN 5253 09/18/96 ii:29:00 \$03% \$ BJ #-96-7128GS COOK COUNTY RECORDER Investor No.: PIN/Tax ID# 16-07-219-50 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. The Prudential Horne Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey. whose address is: 5325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to Nerwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, (A 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 11/24/93 93960884 Official records on as Documera No.: in Book: at Page: as Certificate #: Original Loan Amount is \$ 197100.00 Loan Date: 11/22/93 Original Mortgagor: BERNARD G. ALLEN JR. AKA BERNARD G. ALLEN AND ROBERTA L. ALLEN, HUSBAND AND WIFE The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. OME MOARY P.H. Mortgage Company, Inc. 05/16/96 DAFFICE TRANSFER: A New Jersey Corporation Officer: Carol Lloyd Connie Dietsch **Assistant Secretary** Vice President State of Ohio County of Clark On 05/16/96 Janice Votaw , the undersigned, personally before me. appeared Connic Dietsch . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal Notary Public, State of Ohio Janice Votaw My commission expires: 04/23/01 **FHLMC** 

## **UNOFFICIAL COPY**

Property of County Clerk's Office

## **UNOFFICIAL COPY**

▲Pool Number 0046749

Loan Number 3408451

State IL County name COOK

## LEGAL DESCRIPTION:

LOT 4 AND THE NORTH 25 FEET OF LOT 5 IN C.B. SCOVILLE'S SUBDIVISION OF BLOCK 22, IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

967 MAYO

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office