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Project No.: 1996-44  
Assignor No.: 3405143  
Pool No.: 0046280  
Assignee No.:  
Property Address:  
213 S. LANCASTER  
MOUNT PROSPECT IL 60056  
Investor No.:  
PIN/Tax ID # 08-11-110-101

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 5253 09/18/96 11:30:00  
#0405 B.J. \*-96-712812  
COOK COUNTY RECORDER

96712812

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation  
whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to Northwest Mortgage, Inc., A California Corporation  
whose address is: 405 SW 5th Street, Des Moines, IA 50328 the described Mortgage, together with the  
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 11/22/93 as Document No.: 93953264  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 129000.00 Loan Date: 11/15/93  
Original Mortgagor: JAMES J. GRIFFIN AND EDITH A. GRIFFIN, HUSBAND AND WIFE

Original Mortgagee: The Prudential Insurance Company of America

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 05/16/96  
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.  
and P.H. Mortgage Company, Inc., A New Jersey Corporation

Attest  
*Carol Lloyd*  
Carol Lloyd  
Assistant Secretary



*Connie Dietsch*  
Officer:  
Connie Dietsch  
Vice President

State of Ohio  
County of Clark

On 05/16/96 before me, Janice Votaw, the undersigned, personally appeared Connie Dietsch, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

*Janice Votaw*  
Notary Public, State of Ohio  
Janice Votaw  
My commission expires: 04/23/01



FHLMC

96712812

23.50

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SEP 21 1991

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Pool Number 0046280

Loan Number 3405143

State IL County name COOK

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## LEGAL DESCRIPTION:

LOT 19 IN ALFINI'S SECOND ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 20, 1955 AS DOCUMENT NUMBER 1571480.

Property of Cook County Clerk's Office

3405143

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