

UNOFFICIAL COPY

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Legal
Batch #
Film #

Project No.: 1996-44
Assignor No.: 3184056
Pool No.: 0043308
Assignee No.:
Property Address:
78 WEST LOGAN STREET
LEMONT IL 60439
Investor No.:
PIN/Tax ID # 22-30-207-040

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5253 09/18/96 11:34:00
#0435 #BJ *-96-712842
COOK COUNTY RECORDER

96712842
This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation
whose address is: **5325 Spectrum Drive, Frederick MD 21701** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **Newest Mortgage, Inc., A California Corporation**
whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the
certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **12/02/92** as Document No.: **92905381**
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **105000.00** Loan Date: **11/11/92**
Original Mortgagor: **MICHAEL J. DOUGHTY AND CYNTHIA A. DOUGHTY, HUSBAND AND WIFE**

Original Mortgagee: **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: **05/16/96** **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.**
and P.H. Mortgage Company, Inc., A New Jersey Corporation

Carol Lloyd
Attest
Carol Lloyd
Assistant Secretary



Connie Dietsch
Officer:
Connie Dietsch
Vice President

State of **Ohio**
County of **Clark**

On **05/16/96** before me, **Janice Votaw**, the undersigned, personally
appeared **Connie Dietsch**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of **Ohio**
Janice Votaw
My commission expires: **04/23/01**



FHLMC

06712842

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2014



UNOFFICIAL COPY

Pool Number 0043308

Loan Number 3184056

State IL County name COOK

LEGAL DESCRIPTION:

LOT 136 IN TIMBERLINE 1, BEING A SUB OF PARTS OF LOTS 1, 2, 3, 27, AND 28, OF COUNTY CLERKS DIVISION OF SECTIONS 29 & 30 TOWNSHIP 37N, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN CCI.

Property of Cook County Clerk's Office

58712012

UNOFFICIAL COPY

Property of Cook County Clerk's Office