IOFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES Legal When Recorded Mail to: DOCX Batch #t 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCT!ON Project No.: 1996-44 Assignor No.: 3154091 Pool No.: 0042524 DEPT-01 RECORDING \$23.50 Assignee No.: Property Address: T#0008 TRAN 5253 09/18/96 ii:37:00 15309 REGENT DRIVE **ORLAND** IL. 60462 約452 ៖ BJ - \*~96~712859 96712859 COOK COUNTY RECORDER Investor No.: 27-15-202-007-0000 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 5325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to Nerwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, IA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. COOK Said Mortgage is recorded in the State of ILLINOIS County, 11/04/92 92820602 Official records on as Document No.: in Book: at Page: as Certificate #: 85350.00 Loan Date: 10/30/92 Original Loan Amount is \$ Original Mortgagor: ROBERT T. MIKULEC AND MARY MIKULEC MUSBAND AND WIFE The Prudential Insurance Company of America Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company Inc., D/B/A PHMC, Inc. DATE OF TRANSFER: 05/16/96 and P.H. Mortgage Company, Inc., A New Jursey Corporation Officer: Carol Lloyd Connie Dietsch Assistant Secretary Vice President State of Ohio County of Clark , the undersigned, personally On 05/16/96 before me, Janice Votaw appeared Connie Dietsch . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal! 96712559 Ohio Notary Public, State of Janice Vota My commission expires: 04/23/01 **FHLMC** 

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Pool Number 0042524

Loan Number 3154091

State IL County name COOK

## LEGAL DESCRIPTION:

LOT 79 IN ORLAND SQUARE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 A AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS.

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