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Project No.: 1996-44  
Assignor No.: 3133144

DEPT-01 RECORDING 923.50

Pool No.: 0181333

T0008 TRAN 5254 09/18/96 11:59:00

Assignee No.:

0502 # BJ \*-96-712909

Property Address:

COOK COUNTY RECORDER

617 BRIAN AVENUE  
SCHAUMBURG IL 60194

96712909

Investor No.:

PIN/Tax ID # 07 18 41 049

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

the described Mortgage, together with the

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

**COOK**

County,

Official records on **09/10/92** as Document No.: **92670785**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **45700.00** Loan Date: **08/25/92**

Original Mortgagor: **STEPHEN J. NORRIS AND DIANE L. NORRIS, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/01/96**

**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

*Carol Lloyd*  
Attest

**Carol Lloyd**  
Assistant Secretary

*Connie Dietsch*  
Officer:

**Connie Dietsch**  
Vice President



State of **Ohio**  
County of **Clark**

On **05/01/96** before me, **Janice Votaw**, the undersigned, personally appeared **Connie Dietsch**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

96712909

Notary Public, State of **Ohio**  
**Janice Votaw**  
My commission expires: **04/23/01**



FNMA  
2433

23.50

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Pool Number 0181333

Loan Number 3133144

State IL County name COOK

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**LEGAL DESCRIPTION:**

LOT 1564 IN STRATHMORE SCHAUMBERG UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 2881554, ON JULY 15, 1976, IN COOK COUNTY, ILLINOIS.

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