

UNOFFICIAL COPY

PREPARED BY:

BOBBY LUNA
MORTGAGE PROFESSIONALS OF AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
AND WHEN RECORDED MAIL TO
MORTGAGE PROFESSIONALS OF AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
LOAN NO. 960113155

96712060

DEPT-01 RECORDING \$23.50
T#0009 TRAN 4528 09/18/96 15:00:00
#6978 \$ SK *-96-712060
COOK COUNTY RECORDER



MERCURY TITLE COMPANY'S
2007824/B... SM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSC ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by HUSAM GHANIMAH and SUBHEIAH GHANIMAH, HUSBAND AND WIFE

and dated 9/18/96, of MORTGAGE PROFESSIONALS OF AMERICA, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3542 W. PETERSON AVENUE, CHICAGO, ILLINOIS 60659 and recorded in Book/Volume No. , page(s) , as Document No. 96712059 described hereinafter as follows:
COOK County Records, State of ILLINOIS

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

23rd / 18

96712060

PIN 13-16-110-049-1016

ALSO KNOWN AS: 4659 N. MILWAUKEE AVENUE, UNIT 1C, CHICAGO, ILLINOIS 60630 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE PROFESSIONALS OF AMERICA, INC.

On September 18th, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

By: NORBERT C. LUNA

Its: PRESIDENT

NORBERT C. LUNA

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

By: _____

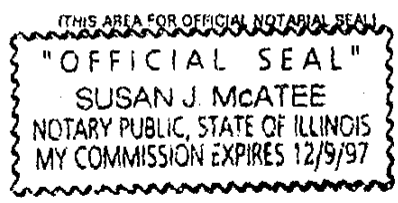
Its: _____

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY
My Commission Expires 12-9-97



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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 4659-1, IN 4661 NORTH MILWAUKEE AVENUE CONDOMINIUM, NOW KNOWN AS MILWAUKEE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN GOVEN AND CARTERS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 EAST OF MILWAUKEE AVENUE OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25877229, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-11 AND STORAGE LOCKER S-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25877229

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