

CAUTION: This document is not to be used as a mortgage. Under the provisions of this law, the assignor is not the seller of the loan, making the assignment with respect to the property, with the ability of the borrower to finance for a specific purpose.

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

09/18/96

0026 MCH 12:02 RECORDS 23.00 MAILINGS 0.50 PENALTY 20.00 96713575 H 0026 MCH 12:02

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

KATHRYN A. JOHNSON, A WIDOW NOT SINCE REMARRIED

of the CITY of CHICAGO County of COOK and State of ILLINOIS

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, CREDITCORP, INC.,

4520 W. LAWRENCE AVE., CHICAGO, IL 60630

of the CITY of CHICAGO County of COOK and State of ILLINOIS his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

Table with 4 columns: DATE OF LEASE, LESSEE, TERM, MONTHLY RENT. Includes entries for 4-1-96 and 1-1-96.

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 6 IN BLOCK 26 IN CHATHAM FIELD, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 20-34-225-019

96713575

Permanent Real Estate Index Number(s): 20-34-225-019

Address(es) of premises: 8220 S. KERRHART, CHICAGO, IL 60619

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 12TH day of SEPTEMBER, 1996

KATHRYN A. JOHNSON (SEAL)

STATE OF ILLINOIS County of COOK

ss. THE UNDERSIGNED

OFFICIAL SEAL RONALD K. KOFFSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/25/98

Handwritten notes: 29.50, 20.00, 49.50

a notary public in and for said County, in the State aforesaid, Do Hereby Certify

that KATHRYN A. JOHNSON, A WIDOW NOT SINCE REMARRIED personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12TH day of SEPTEMBER, 1996

Notary Public signature

96-4765

This instrument was prepared by A. SALGADO FOR CREDITCORP, INC. 4520 W. LAWRENCE AVE., CHICAGO, IL 60630

UNOFFICIAL COPY

COOK COUNTY
CLERK

Property of Cook County Clerk's Office