

DEPT-01 RECORDING \$23.50 T47777 TRAN 9526 D9/18/96 10:23:00 48665 + DR *-96-713686

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD COSMUMER FINANCE COMPANY, INC., F/K/A MERITOR CREDIT COMPONATION, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby contrated, do hereby remise, convey, release and quitclaim unto JOSEPH J. CORBETT AID CYMTHIA L. CORBETT, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain HORT-GAGE/DEED OF TRUST bearing the date July 5, 1988, and recorded in the Recorder's Office of COOK County, in the state of ILLINOIS as Document No. 88302669 in Book of Records, Page, to the primises therein described, as follows, to-wit:

SEE ATTACHED

Situate in ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrandered.
WITNESS their hands and seals, this July 13, 1996.

FORD COSNUMER FINANCE COMPANY, INC., F/K/A MERITOR CREDIT CORPORATION

Hastings Asst. Vice President

Karen Nix, Asst. Secretary

96713686

33.5"

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforebaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given undar my hand and Notarial Seal, this July 13, 1996.

DARIECE Y. NICHERSON Notary Public, State of Teras fy Comm. Expires 02/16, '9t

THIS INSTRUMENT WAS PREPARED BY: dors HUNOZ

FORD CONSUMER FLIANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX#3655

ATTENTION: RECONVEYANCE DEPAREMENT

ACCOUNT #0871 - 0214909

LEGAL DESCRIPTION ADDENDUM

PARCEL 1: LOT 5 IN BLOCK 18 IN THE SUPERIOR COURT SUPERIOR OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 27 LOT 162 IN FOWL-ERS RESUBDIVISION OF PART OF SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SEC-TION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL AFRIDIAN, IN COOK COUNTY, ILLINOIS

20-04-125-017

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