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48694 DR *-96-713715
COOK COUNTY RECORDER

RELEASE OF MECHANIC'S LIEN

STATE OF OHIO)
) SS.
COUNTY OF HAMILTON)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **SHERWIN-WILLIAMS COMPANY**, 1030 S. LaGrange Avenue, Suite 17, LaGrange, Illinois 60525, does hereby acknowledge satisfaction or release of the claim for lien against **GLOBE INDUSTRIES, INC.**, nka **RIETER AUTOMOTIVE NORTH AMERICA, INC.**, 2638 E. 126th Street, Chicago, Illinois 60633 ("Owner"), and **WIPING PAINTING & DECORATING**, 7226 Calumet Avenue, Hammond, Indiana 46324 ("Contractor") for Twenty Seven Thousand Five Hundred Fifteen Dollars and Two Cents (\$27,515.02) on the property more particularly described as follows:

See Exhibit "A"

which claim for lien was filed on November 1, 1990, in the office of the Cook County Recorder, as mechanic's lien document No. 94-929600.

Permanent Real Estate Index Number: 26-30-100-038-0000

Address of Property: 2638 E. 126th Street, Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of September, 1996.

SHERWIN-WILLIAMS COMPANY

By: Michael B. Back
Michael B. Back
Authorized Agent

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STATE OF OHIO)
) SS.
COUNTY OF HAMILTON)

I, the undersigned, a notary public in and for the county and state aforesaid, do hereby certify that Michael B. Bach, authorized agent for Sherwin-Williams Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of September, 1996.

Lois A. Herzog

NOTARY PUBLIC

LOIS A. HERZOG

Notary Public, State of Ohio

My Commission Expires Sept. 30, 1998

This instrument was prepared by:

Michael B. Bach
DeHaan & Bach
10001 Alliance Road
P. O. Box 429321
Cincinnati, Ohio 45242
(513) 793-1644



*Steve Swand
10 S. Wacker
Chgo Ill. 60606*

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TRACT INDEX SEARCH

Order No.: 1401 S9420169 SP

Legal Description:

A TRACT OF LAND LYING IN LOT 4 OF COUNTY CLERKS DIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF SAID LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 30, 190 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING THE SOUTHEAST CORNER OF THE PROPERTY CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY) THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 173 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 71 DEGREES 44 MINUTES 40 SECONDS FROM WEST TO NORTH A DISTANCE OF 288.03 FEET; THENCE CONTINUING NORTHWESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF 8 DEGREES 50 MINUTES 15 SECONDS TO THE LEFT FROM LAST DESCRIBED STRAIGHT LINE EXTENDED A DISTANCE OF 348 FEET; THENCE CONTINUING NORTHWESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF 27 DEGREES 6 MINUTES 14 SECONDS TO THE LEFT FROM LAST DESCRIBED STRAIGHT LINE EXTENDED A DISTANCE OF 282.18 FEET TO A POINT ON THE EAST LINE OF THE PEOPLES GAS, LIGHT AND COKE COMPANY PROPERTY SAID POINT BEING 190 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 30; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 748.44 FEET TO THE PLACE OF BEGINNING

EXCEPTING, HOWEVER, FROM PARCEL 1, THAT PART OF LOTS 3 AND 5 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE PREMISES CONVEYED TO THE PEOPLE'S GAS, LIGHT AND COKE COMPANY, BY DOCUMENT NO. 17550736, AS SAID POINT IS LOCATED 229.16 FEET NORTH OF THE SOUTH LINE OF THE SAID NORTHWEST 1/4 OF THE AFORESAID SECTION 30; THENCE SOUTH FOR 229.16 FEET TO THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION FOR A DISTANCE OF 120.79 FEET, AND THENCE EXTENDING NORTHWESTERLY ALONG THE ARC OF A CURVED LINE BEING CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 513.00 FEET AND A CHORD OF 298.26 FEET A DISTANCE OF 302.63 FEET, MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 0.40 FEET OF AN ACRE, MORE OR LESS

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