

UNOFFICIAL COPY

Prepared By:

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

96713908

DEPT-01 RECORDING \$23.50
T#0010 TRAN 6129 09/18/96 11:53:00
#0601 CJ *-96-713908
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

2350

LOAN NO.: 0007210750

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 1996
executed by DANIEL J. LAVORINI AND SANDRA LAVORINI, HUSBAND AND WIFE AS JOINT TENANTS

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

520 WEST ERIE STE. #300 CHICAGO IL., 60610

and recorded in Book/Volume No.

No. COOK

96713907

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows

Commonly known as

4032 NORTH LEAMINGTON AVENUE CHICAGO IL., 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 12, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
AL BUSANO

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michelle Lynn Cappitelli
DUPAGE County,

My Commission Expires 3/15/97

By: Al Busano
Its: PRESIDENT

By:
Its:
LAWYERS TITLE INSURANCE CORPORATION

Witness:

OFFICIAL SEAL
MICHELLE LYNN CAPPITELLI

Notary Public, State of Illinois
My Commission Expires 3-15-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96713908

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LOT 7 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 IN THE
SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON JULY 26, 1906 AS DOCUMENT
3900264 IN BOOK 91 OF PLATS, PAGE 43, IN COOK COUNTY, ILLINOIS.
TAX NO. 13 16 424 019 VOL. 341

Property of Cook County Clerk's Office

96715608