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96714402

Loan #074444
PIF 8-21-96
When recorded return to:
your job #1904466
FCS

DEPT-01 RECORDING \$23.00
T00012 TRAN 2044 09/18/96 14:50:00
#1216 0 CG *-96-714402
COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

B.P.

Mortgagor: BRIAN ARTHUR WILLIAMS AND MARY LOUISE HANSEN, HUSBAND AND WIFE
Mortgagee: BNM MORTGAGE CORPORATION, A WISCONSIN CORPORATION
Date of Mortgage: APRIL 02, 1993
Date Recorded: APRIL 8, 1993
Loan Amount: \$180,000.00
Document # 961261615 PIN # 05 21 116 005 1 993

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 6, 1996.

HAMILTON FINANCIAL CORPORATION, a California Corporation
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

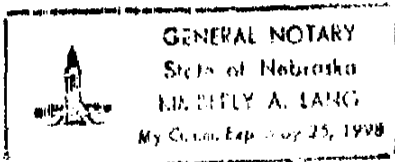
[Signature]
Melvin M. Westphal Vice President

96714402

On this September 11, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 5-25-98

[Signature]
Notary



1904466 CG
CENTENNIAL TITLE INCORPORATED

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4. The land referred to in this Commitment is located in the County of COOK State of ILLINOIS and described as follows:

THE EAST 60 FEET OF THAT PART OF BLOCK 38 IN WINNETKA IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF MAPLE AVENUE WITH THE NORTH LINE OF CHERRY STREET; RUNNING THENCE EAST ALONG THE NORTH LINE OF CHERRY STREET AFORESAID, 152 FEET MORE OR LESS TO A POINT 166.8 FEET WEST OF THE WEST LINE OF CEDAR STREET; THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF CHERRY STREET, 124.67 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF CHERRY STREET, 159.8 FEET MORE OR LESS TO THE EAST LINE OF MAPLE AVENUE; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF MAPLE AVENUE 125 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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