

UNOFFICIAL COPY

STATE OF

96714459

NAME & ADDRESS OF TAXPAYER:

Handwritten: 76-25-072-01

DEPT-01 RECORDING 121.00
T40012 TRAN 2046 09/18/96 15:07:00
11271 0 CG * -96- 714459
COOK COUNTY RECORDER

Know all Men by these Presents That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. South Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Larry B Haag - a bachelor and Joan Meyer - a single woman never married of the County of Cook and State of Illinois, all the right interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 31st day of April, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____, as document No. 94327374, and in book _____ of record on page _____, as document No. _____, to the premises therein described.

as follows, to wit:
Lot 12 of Richton Trail Apartments subdivision, Unit 2, being a subdivision of part of the southwest 1/4 of section 34, township 35 north, range 13, east of the Third Principal Meridian, in the village of Richton park, Cook County, Illinois according to the plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 6, 1978 as document number 24614607, in Cook County, Illinois.

Permanent Index Number: 31-34-303-010 Volume 180
Property Address: 4552 Heartland, Richton Park, IL 60471
situated in County of Cook and State of Illinois together with all the appurtenances and privileges hereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 6th day of September, A.D. 1996.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J. Conolly Vice President
Attest Donna J. Manuel Corporate Secretary
Donna J. Manuel

BOX 333 CTI

96714459

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STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State above said, DO HEREBY CERTIFY that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that herself as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of September, 1961

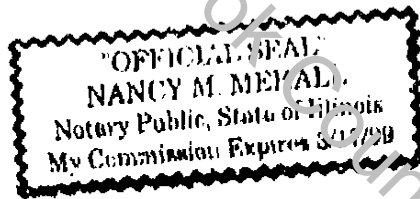
Nancy M. Mehall

Notary Public

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

96714459



Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Methuen, IL 60445