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LIS PENDENS

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES, P.C.
16 S. Michigan Avenue
Suite 1200
Chicago, H. 60603

96714492

. DEFO-OX RECORDING

\$23,00

. 140011 TRAN 3267 99/18/96 13/13/00

38578 : FR W - 76 - 714492

COUR COURTY RECORDER

ESTURG TO BOX 178

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ARY INFORMATION OBTAINED WILL BE USED FOR TRAT PURPOSE

2300

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

96//10004

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE CERTIFICATE HOLDERS FOR CWNBS, INC., 1995:2

96000004

PLAINTIFF

j NO.

VS

) JUDGE

CORINTHAS X. FATTERSON; CHERYL PATTERSON; TOWNHOMES OF DEARBORN PARK CONDOMINIUM ASSOCIATION; UNKNOWN TENANTS; UNKNOWN OWNERS & NON RECORD CLAIMANTS:

DEFENDANTS

#### LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of Str 1 2 Kog. 19 , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

UNIT NUMBER 1166 PLYMOUTH COURT MONROE WEST, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-042028, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2 THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENTS KNOWN AS INDOOR PARKING SPACE NO. 3 AND NO. 4 AS DEFINED AND SET FORTH IN THE AFOREMENIONED DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME.

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Property of Cook County Clerk's Office

Seria Las

ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FROTH IN THE AFOREMENTIONED DECLARATION.

#### COMMONLY KNOWN AS:

1166 SOUTH PLYMOUTH COURT, UNIT 1-SW CHICAGO, ILLINOIS 60605

The subject mortgage has been recorded/registered as document number 95055129.

SIGNATURE - Comment

\_ Attorney of Record

SCHOOL

Thx NO. 17 16-425-003-1006

PA963539

BOX PASSOFFICE

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26.24.25